Minutes Montrose County Fair Board

Event Center Rooms 1 & 2, 1036 N. 7th Street Tuesday February 18, 2025 @ 7:00pm

- 1. Pledge of Allegiance
- 2. Moment of Silence in honor of Commissioner Dunlap
- 3. Roll Call Jen, Shawn, Micah, Kim & Molli present Whitney, Dawn absent
- 4. Agenda Review
- 5. Public Comment Taylor: art show / dog rules discussion
- 6. Review/Approval of Secretaries' Minutes from January 21, 2024, meeting
 - a. Approved by Kim / Jen, motion passed.
- 7. Review/Approval of Treasurer's Report, outstanding invoices, and updated budget presented by Kim.
 - a) Approval of Treasurer's Report Micah / Shawn motion passed
- 7. Commissioners Report Awaiting new commissioner liaison
- 8. Fairgrounds Report Matt
 - a. Review of recent events and upcoming
- 9. Extension Report Jaime
 - a. 4H Update
 - b. Enrollment numbers update
 - c. Ultrasound tech sourced

10.Royalty Report

- a. Events review
- 11.FFA Report
- 12. Committee Reports / Action
 - a. Kim: Community Night mini bronc discussion option to be entire entertainment, including NFR qualifier.
 - b. Kim: approval of mechanical bull vendor contract from legal
 - c. Molli: photographer bid for 2025 Fair, update on awards ordered
- 13. New Business

- a. Schedule working group for discussion of Stockmans March 3rd6pm 2025
- Kiddie Tractor Pull Molli: discussion of event and then tabled to March meeting
- c. Committee Assignments: Jen joining the Open Show Committee & JR Livestock Auction

14. Schedule Updates

- a. Open show registration time / day changes discussion moving all open show judging to Monday
- b. Molli: adjusting petting zoo hours to 1 6pm

15.Continuing Business

- a. Art Rule changes Kim / Shawn motion passes
- b. Royalty rule changes Tabled to March meeting
- c. Photographer selection Tabled to March meeting

16. Items for March 18th

- a. Photographer
- b. Royalty
- c. Tractor pull
- 17. Adjournment Kim/Shawn motion passed