Agenda Montrose County Fair Board

Montrose County Event Center Rooms 1 & 2, 1036 N 7th Street Tuesday, February 18th 2025 @ 7:00pm

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Agenda Review
- 4. Public Comment

*Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required. Comment will be limited to 3 minutes per person.

- 5. Review/Approval of Secretaries' Minutes from, January 21st meeting
- Review/Approval of Treasurer's Report and outstanding invoices for payment
 - a) Approval of Treasurer's Report
 - b) Approval of Outstanding Invoices
- 7. Commissioners Report
- 8. Fairgrounds Report
- 9. Extension Report
- 10.Royalty Report
- 11.FFA Report
- 12.Committee Reports
- 13.Committee Actions

14.New Business:

- a. Schedule a Working Group for March to discuss Stockmen's
- b. Kiddie Tractor Pull Community Night or Wednesday again
- c. Committee assignments for new Fair Board members

15. Schedule Update:

16.Continuing Business:

- a. Open Show schedule changes
- b. Photographer selection
- c. Art rule changes
- d. Royalty rule change