## **Minutes Montrose County Fair Board**

Event Center Rooms 1 & 2, 1036 N. 7th Street Tuesday, July 16 2024 @ 7:00pm

- 1. Pledge of Allegiance
- 2. Roll Call Molli , Kim, Shawn, Dawn, Micah, Scott( Phone) , and Chad
- 3. Agenda Review
- 4. Public Comment
  - a. Luke K / Olathe FFA
    - State championship in Indianapolis, Fundraiser for trip to Scottland – Raffle sale at the rodeo & sale , kid judging exercise after pig scramble
    - ii. Reminders: Buyback after sale / need fan on day of the sale / no one on sale floor on participant meeting
  - b. Todd
    - i. Two Grills / use of roasters if needed / award before beef show around 4
  - c. Cali
    - i. People available to volunteer if needed.
  - d. C Lutrell Family
    - i. Needing foot surgery request to have someone else show for them
      - 1. Permission granted for C Lutrell/ C Wallace family due to unforeseen circumstances.
  - e. Jessica
    - Banners Ordered to be picked up Friday/ List of sponsors / Cattle breeding projects / Bread & Feed / Awards for UCA Youth Producers / revitalize catch a calf.
- 5. Review/Approval of Secretaries' Minutes from December 19, 2024, meeting

- a. Approved by Kim / Dawn
- 6. Review/Approval of Treasurer's Report and outstanding invoices for payment
  - 1. Approval of Treasurer's Report Approved by Micah / Molli
  - 2. Approval of Outstanding Invoices Approved by Micah / Molli
- 7. Commissioners Report Commissioner Caddy
  - a. Entertainment Contract tomorrow / Formal Complaint (\$75) / FFA
    Scholarship before auction
- 8. Fairgrounds Report Matt
  - a. Schedule to match fair board member schedule / Fire protection for Mini Bronc / Getting Ready for Fair
- 9. Extension Report Jaime
  - a. 127 birds, 64 Lambs, 109 Swine, 45 Rabbits , 74 Cattle / Ultasound tech ready / Round Robin Judges getting squared away / Back #'s in / Superintendent books in / Buyer list updated and accurate in fair entry / sale training/ 1<sup>st</sup> day of County shoot Sunday 7-14 & 2<sup>nd</sup> day Wednesday 7-17
- 10.Royalty Report
  - a. Thank you / Princess Candidates at 4<sup>th</sup> of July Parade / 2 Queen & 2
    Princess Candidates.
- 11.FFA Report
  - a. Olathe
    - i. Talked during Public comment
  - b. Montrose
    - i. Parade Float / Booth for Fair

## 12.Committee Reports

- a. Parade Matt
  - i. 5:15 -5:30 / Table and chairs to San Juan Construction / Mounted Patrol coming / need for portable bathrooms \$235.00 for parade / Keith Kaddy , Bill Paterson, Redd to Judge / Beer and Ice Coming/ Drinks for community night on Tuesday.
- b. Open Show
  - i. Farmers Market Booth Saturday 7:30 2:00/Help acquired for Open Show
- c. Community Night Chad / Molli
  - Another Grill ordered / Y Bar Hitch / Drinks & ½ Hambergers and buns Donated/ Hot Dogs delivered/ Sams club donated plates / cheese potentially donated by horsefly
- d. Awards
  - i. Banners Ordered
- e. Sale
  - i. Ready to go
- 13.Committee Actions No committee actions
- 14.New Business:
  - a. Homestead Processor load out for swine after sale Saturday.
    - i. Could be a good idea but not favorable for this year's fair
    - ii. C Wallace request Approved
    - iii. C Luttrell request Approved
- 15.Schedule Update
  - a. Kids Crafts
    - i. Tuesday July 23 1 PM Crafts
    - ii. Thursday July 25 1PM Crafts
    - iii. Friday July 26 Cookie decorating

## 16.Continuing Business:

- a. Fair Board Schedule Went through and verified
- b. Radios Meeting on Sunday 7/21
- 17. Agenda items for <u>8/20/2024</u> Meeting: