## **Agenda Montrose County Fair Board**

Event Center Rooms 1 & 2, 1036 N. 7th Street Tuesday, April 16, 2024 @ 7:00pm

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Agenda Review
- 4. Public Comment
  - \*Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required. Comment will be limited to 3 minutes per person.
- 5. Review/Approval of Secretaries' Minutes from, meeting
- Review/Approval of Treasurer's Report and outstanding invoices for payment
  - 1. Approval of Treasurer's Report
  - 2. Approval of Outstanding Invoices
- 7. Commissioners Report
- 8. Fairgrounds Report
- 9. Extension Report
- 10. Royalty Report
- 11.FFA Report
- 12.Committee Reports
- 13.Committee Actions
- 14. New Business:
  - a. Living Arts Rules
- 16. Schedule Update
- 17. Continuing Business:
  - a. Art Show Rules
  - b. Dog Show Rules

- c. MCA Art Show
- d. Black Canyon 4H Pig Scramble
- e. Community night
- f. Junior livestock council
- 17. Agenda items for May 21st, 2024 Meeting: