Agenda Montrose County Fair Board

Event Center Rooms 1 & 2, 1036 N. 7th Street Tuesday, March 19th,2024 @ 7:00pm

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Agenda Review
- 4. Public Comment
 - *Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required. Comment will be limited to 3 minutes per person.
- 5. Review/Approval of Secretaries' Minutes from, February 20 meeting
- Review/Approval of Treasurer's Report and outstanding invoices for payment
 - 1. Approval of Treasurer's Report
 - 2. Approval of Outstanding Invoices
- 7. Commissioners Report
- 8. Fairgrounds Report
- 9. Extension Report
- 10.Royalty Report
- 11.FFA Report
- 12.Committee Reports
- 13.Committee Actions
- 14. New Business:
 - a. Vice President vacancy
- 15. Schedule Update

16.Continuing Business:

- a. Art Show rule updates
- b. Dog show rule updates
- c. Wine and beer class updates
- d. Communications plan
- e. Junior Livestock Council
- 17. Agenda items for 4/16/2024 meeting: