

**Agenda**  
**Montrose County Fair Board**  
**Event Center Rooms 1 & 2, 1036 N. 7th Street**  
**Tuesday, June 20th, 2023 @ 7:00pm**

1. Pledge of Allegiance
2. Roll Call
3. Agenda Review
4. Public Comment  
**\*Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required. Comment will be limited to 3 minutes per person.**
5. Review/Approval of Secretaries' Minutes from May 16th, 2023, meeting
6. Review/Approval of Treasurer's Report and outstanding invoices for payment
  - a. Approval of Treasurer's Report
  - b. Approval of Outstanding Invoices
7. Commissioners Report
8. Fairgrounds Report
9. Extension Report
10. Royalty Report
11. FFA Report
12. Committee Reports
13. Committee Actions
14. New Business
  - a.
15. Schedule Update
16. Continuing Business:
  - a. Photographer- Taylor Jenkins
  - b. Fashion Revue
  - c. Poultry show In & Out Show Details
17. Agenda items for 7/18/23 Meeting:
  - a. FB Live of shows
  - b. FB ads with fair board members
  - c. \*Reminder- send chad our availability for fair week we will then create a live document for our scheduling.