



Fair Board Livestock Grant
2021 Application
2021 Animal: Lamb Donated by Chuck Walker

This grant was established by the Montrose County Fair Board to grow the Montrose County 4H Livestock Program.

Grant committee: Jessica Homewood, Chuck Walker, Emily Sanchez, Chris Cohick

The applicant is required to complete and return the application and supporting documents no later than 5pm on February 1, 2021 to: Montrose County Fair Board, Livestock Grant Committee, 1001 N 2nd Street, Montrose, CO 81401.

Select applicants will be interviewed to determine the grant award winner.

To qualify for the grant, the applicant must be:

1. Between 8 and 18 years of age as of January 1, 2021
2. Be a first time market livestock exhibitor
3. Be Montrose County residents
4. Willing to learn and actively participate in the 4H and Fair events
5. Willing to learn and uphold the 4-H program values/ethics
6. Posses a sincere interest in participating a 4H livestock program
7. Willing to only show the granted animal in the Montrose County Fair market livestock program

The Montrose County Fair Board agrees to the following:

1. Cover the 4H enrollment, Fair tag-in, Fair entry fees, and record book fees up to \$60
2. Cover the cost of initial animal supplies up-to \$150
3. Cover feed for the animal up-to \$200
4. Provide an animal as selected by the donating individual
5. Deliver the animal between March 1 and March 15, 2021
6. Provide educational support through the Fair superintendent, and Fair Board members
7. Conduct house visits to assure the animal is healthy and well taken care of

The grant recipient agrees to:

1. Enroll in 4H by the May 1st deadline
2. Choose a 4H club and meet all requirements necessary to be a 4H member (attend meetings, community service, demonstrations, record book, MQA classes)
3. Attend all pre-fair events including animal tag-in and education days
4. Meet all required deadlines including fair nominations (if required), fair entries, and project record books
5. Be prepared to take possession of the animal by March 1, 2021
6. House the animal in appropriate shelter. The Fair Board reserves the right to inspect the shelter prior to grant award and throughout the process
7. Feed and water the animal in the appropriate manner to meet the animal's needs and in accordance with the education received through Fair Board and Superintendent



Fair Board Livestock Grant
2021 Application

8. Groom and care for the animal to assure a healthy, happy 4H project
9. Show the animal in both showmanship and market classes to the best of the recipient's ability at the Montrose County Fair
10. Sell the animal through the Montrose County Jr. Livestock Auction. If the animal does not qualify for the auction, the animal shall be sold at a local auction or privately
11. Understand that transportation of the animal will be required for Fair tag-in days and Fair show days
12. Understand that the Montrose County Fair Board is not responsible for any unforeseen costs of the animal or program
13. Understand that if the unfortunate instance where the animal dies, there will not be a replacement animal. However, the recipient must complete their record book and other required duties to remain in good standing with the 4H office

If for any reason, the grant committee feels the awardee is not upholding the direction they wish this grant program to be going, the committee has the right to terminate all dealings and repossess all items gifted in this grant program.



Fair Board Livestock Grant
2021 Application

Name: _____

Address: _____

Email: _____ Phone number: _____

Date of birth: _____ \ _____ \ _____

Mother's Name: _____

Mother's Address (If different): _____

Mother's email: _____ Mother's phone number: _____

Father's Name: _____

Father's Address (If different): _____

Father's email: _____ Father's phone number: _____

Are you currently a member of a 4-H club? _____ If so, what club: _____

Will the animal be housed at your primary residence? _____ If no, list the particular circumstances that prevent the animal from being housed at your primary residence: _____

Please indicate where (including address) the animal will be housed and the Landlord/Caretaker Name:

Landlord/Caretaker: _____

Physical Address: _____

City, State, and Zip: _____

Phone Number: _____

Can you transport the animal to and from the Montrose County Fair and any other place the animal may need to go (Field Day, Vet, etc.): _____

Applicant shall submit:

1. Cover Letter
2. Resume
3. Essay on why you are the best applicant to receive the livestock grant and in need of assistance to facilitate this project.
4. Signed Livestock Grant Application Form

Submission of an application, and by signature below, both the youth participant and the adult/parent agree to abide by the terms and conditions set forth above for this grant program.



Fair Board Livestock Grant
2021 Application

Applicants Signature: _____ Date: _____

Parents Signature: _____ Date: _____

Approving Committee Signatures:

_____ Date: _____

_____ Date: _____

_____ Date: _____

_____ Date: _____