

Agenda
Montrose County Fair Board
Friendship Hall –Pioneer Room, 1001 North 2nd Street
Tuesday, March 19, 2019 @ 7:00pm
Call Meeting to Order:

1. Pledge of Allegiance
2. Roll Call
3. Agenda Review
4. Public Comment

*Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required. Comment will be limited to 2 minutes per person.

5. Review/Approval of Secretaries Minutes from February 19, 2019 meeting
6. Review/Approval of Treasurers Report and outstanding invoices for payment
 - a. Approval of Treasurers Report
 - b. Approval of Outstanding Invoices
 1. Shea Michelle Buckles - \$7665.00
 2. Gemini Engraving - \$1486.17

7. Commissioners Report
8. Facilities Report
9. Fairgrounds Report
10. Extension Report
11. New Business:

- a. Royalty
- b. Chicken Wrangling
- c. Live Stream
- d. Adult Mustang Show

12. Continuing Business:

- a. Schedule Update
Committee may take action on proposed schedule changes
- b. Committee Reports
 - i. Advertising
 - ii. Awards
 - iii. Entertainment
 - iv. Jr. Livestock Auction
 - v. Jr. Show
 - vi. Judges
 - vii. Open Show
 - viii. Rodeo
 - ix. Royalty
 - x. Rules
 - xi. Sponsorship
 - xii. Vendors
 - xiii. Volunteers
 - xiv. Complaint Resolution

13. Agenda items for April 16 Meeting: