


MONTROSE COUNTY FAIR 4-H/FFA LIVESTOCK/PET SHOW ENTRY

Beef (B) <input type="checkbox"/>	Sheep (F) <input type="checkbox"/>	Rabbit (J) <input type="checkbox"/>
Dairy (C) <input type="checkbox"/>	Dairy Goats (G) <input type="checkbox"/>	Cats (K) <input type="checkbox"/>
Swine (E) <input type="checkbox"/>	Meat Type Goats (I) <input type="checkbox"/>	Dog (L) <input type="checkbox"/>
	Poultry (H) <input type="checkbox"/>	Pocket Pets (M) <input type="checkbox"/>

Fair Board is BUYING you a T-Shirt! What is your size?

Use a Separate Sheet for Each Division!

Entries Due to Extension Office on June 21st, by 5pm

NAME _____	AGE (as of Jan. 1) _____	<table border="1"> <tr> <td>JUNIOR</td> <td>_____</td> </tr> <tr> <td>INTERMEDIATE</td> <td>_____</td> </tr> <tr> <td>SENIOR</td> <td>_____</td> </tr> </table>	JUNIOR	_____	INTERMEDIATE	_____	SENIOR	_____
JUNIOR	_____							
INTERMEDIATE	_____							
SENIOR	_____							
ADDRESS _____	CITY _____							
ZIP _____	Phone _____							
4-H Club or FFA Chapter _____								

An entry fee of \$1.00 per animal must accompany this entry form.

*This excludes any livestock where the fee was paid at tag-in/ with Nomination Cards

SECTION No.	CLASS No.	EXACT! CLASS NAME FROM PREMIUM BOOK	EAR TAG No. (Market Animal)	SCRAPES TAG No. (Sheep/ Goats)	SEX	BIRTH DATE

YOU MUST FILL OUT MEAT QUALITY ASSURANCE INFORMATION ON THE BACK OF THIS FORM!!!

The below Signatures' signify that we have Read and Understand the Rules, Regulations, and Penalties laid out in the Montrose County Fair Book and will abide by all set forth.

Member Signature

Signature, Parent or Guardian

I certify that the exhibitor is in Good Standing and meets the Club Requirements to be eligible for County Fair.

Signature, 4-H Club Organizational Leader or Vo-Ag. Instructor

More on Back!



**MONTROSE/OURAY COUNTY 4-H/FFA
WHOLESOME MEAT ACT ~ COMMITMENT TO EXCELLENCE***

I, the undersigned Junior Exhibitor, attest that I have attended a Wholesome Meat Quality Assurance Program training session in _____ County, during the year _____.

I believe that participation in the Junior Livestock Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of livestock.

I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from other 4-H or FFA members or from 4-H Leaders or FFA Advisors.

I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting, and showing of my animal(s), nor will I allow my parents, my supervisor, or any other individual to employ such practices with my animal(s).

I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the supervisor of my project do the same.

I wish for my livestock project and my conduct to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.

I realize I am responsible for:

- The proper care and safe humane treatment of my animals
- The production of a high quality, safe and wholesome food
- Demonstrating strong moral character as an example to others

I consent to having my animal(s) subjected to drug testing.

Exhibitor

Date

Parent/Guardian

Date

4-H Leader/FFA Advisor

Date

Complete set of signatures certifies that the exhibitor is eligible to participate fully in the youth livestock program in Montrose County.

*Completed form required for breeding and market projects in Beef, Swine, Sheep, Goats, Rabbits, Dairy and Poultry projects.