



**~2023 OPEN Fair Book~  
AT THE EVENT CENTER**

Where Good Things Are Growing



## **FAIR BOARD MEMBERS**

Chad Dunlap, President  
Kelsey Klock, Vice President  
Raymie Suppes, Secretary  
Kim Wilson, Treasurer  
Cody Brown, Board Member  
Matt Box, Board Member  
Justin Gleason, Board Member  
Tammy Stroup, Board Member  
Shawn McKinney, Board Member

## **FAIR BOARD SUPERINTENDENTS**

Mark Covington	Beef/Dairy Cattle	Linda McIntosh	Floriculture/Crops
	Swine		Kids with Kids
Eric McCullough	Goat	Molly Hovde	Merry Little Lamb
	Sheep	Jessica Frigetto	Ferdinand/Friends
Jen Prock	Horse/My Little Pony		This Little Pig
Andrea Wood	Poultry	Mike Martinez	Peter Rabbit
Mike Martinez	Rabbit	Andrea Wood	Chicken Little
Tayllor Pittman	Dog/Puppy Pals		
	Fashion Revue		
Tasha Gibson	Royalty		
Chuck Searcy	Round Robin		
Brandon Gray	Shooting Sports		
John Renzelman	Wood Craft		
Diane Shipley	Mustang Program		
Megan Snyder	General Projects		
Syndi Saunders Co	Art Show		
Tayllor Pittman Co	Art Show		
	Living Arts		



## TABLE OF CONTENTS

Participant Schedule	4
Open Fair Rules	5
Open Floriculture	6
Open Horticulture	8
Living Arts (Open) - Division LL	11
Art Show (Open) - Division MM	16
Wood Craft (Open)- Division NN	19
Wild Horse/ Mustang Program (Open) - Division T	21
Little Kid Shows	24

# Participant Schedule

## Friday, July 21

8:00am General Projects Day by Appointment (Friendship Hall)  
9:00am Interview Judging Begins (Friendship Hall)  
4:00pm Dog Show – Obedience & Rally (Indoor Arena)

## Saturday, July 22

8:00am Written Horse Test (Event Center)  
9:00am Jr. Working Ranch & English Horse Show (Indoor Arena)  
10:00am Quilting Show Entries until 2pm (Event Center)  
12:00pm My Little Pony Show (Indoor Arena)  
2:00pm Quilting Show Judging (closed to exhibitors)  
*\*pick-up will be Monday, July 31st*

## Sunday, July 23

8:00am Jr. Horse Show/Western/Gymkhana (Indoor Arena)  
8:00am Vendor Setup (Friendship Hall)  
9:00am - 2:00pm Open Show Entries & Mutton Bustin Entries (Event Center Lobby)  
5:00pm Magic Circle Players High School Drama Camp (Friendship Hall)  
7:00pm Movie Night (Show Ring)

## Monday, July 24 - Fair Opens To the Public

7:00am - 10:00am Swine Check In/Weigh In (Sm An Scale)  
9:00am - 6:00pm Open Show Entries & Mutton Bustin Entries (Event Center Lobby)  
10:00am - 12:00pm Rabbit Check In/Weigh In (Rabbit Barn)  
10:00am - 12:00pm Beef Check In/Weigh In (Lg Animal Scale)  
12:00pm - 2:00pm Sheep & Goat Check In/Weigh In (Small Animal Scale)  
2:00pm Black Canyon Gymnastics Show (Friendship Hall)  
2:30pm Jr. Participant Meeting (Show Ring)  
3:00pm Jr. Poultry Check In  
3:30pm Chicken Little Show (Show Ring)  
4:00pm Jr. Poultry Show (Show Ring)  
7:00pm Parade (Main Street)

## Tuesday, July 25

7:00am Swine Pictures (Show Ring)  
7:00am -9:00am Open Show Flower & Food Entry Drop Off (Event Center Lobby)  
8:00am Royalty Horsemanship (Outdoor Arena)  
8:30am Peter Rabbit Show (Show Ring)  
8:30am Jr. Rabbit Show (Show Ring)  
9:00am STEM Activity – CSU Office, upstairs (Friendship Hall)  
9:00am Open Judging Food, Wood Working & Legos (Event Center)\*closed to public during judging  
11:30am Puppy Pals (Indoor Arena)  
12:00pm Dog Show – Showmanship & Agility (Indoor Arena)  
12:00pm Lunch & Learn- Rodeo Talk with Branden Edwards (Event Center)  
3:00pm Ty Gallenbeck - The Magician (Friendship Hall)  
5:30pm Community Night & Kiddie Tractor Pull (ages under 5, 5-7, 8-10) 30 entries per age range. 1<sup>st</sup> come 1<sup>st</sup> serve. (Outdoor Arena)  
7:30pm- 10:00pm Neon Sky Performance (Outdoor Arena)

## Wednesday, July 26

8:00am Mustang/Burro Prelims (Outdoor Arena)  
8:30am Kids with Kids (Show Ring)  
9:00am Jr. Goat Show (Show Ring)  
9:00am Open Judging Art & Living Arts (Event Center)\*closed to public during judging  
12:00 Book Signing/Meet-n-Greet, Elaine Hale Jones & Sally Johnson 'Ghosts of Montrose' (EC Conference Room)

1:00pm Royalty Modeling (Friendship Hall)  
3:00pm Fashion Revue (Friendship Hall)  
3:00pm Davis' Muttley Crew (Indoor Arena)  
4:30pm This Little Pig (Show Ring)  
5:00pm Jr. Swine Show (Show Ring)  
6:00pm Ty Gallenbeck - The Magician (Friendship Hall)  
6:00pm Antique Tractor Pull (Outdoor Arena)

## Thursday, July 27

8:00am Mustang/Burro Freestyle Prelims (Indoor Arena)  
8:30am Merry Little Lamb (Show Ring)  
9:00am Jr. Sheep Show (Show Ring)  
3:00pm Davis' Muttley Crew (Indoor Arena)  
3:30pm Ferdinand & Friends Bucket Calf Show (Show Ring)  
4:00pm Jr. Beef Show (Show Ring)  
6:00pm Mustang Nights (Indoor Arena)  
7:00pm Mustang Maddie (Indoor Arena)

## Friday, July 28

10:00am Small Animal Round Robin (Show Ring)  
11:00am Book Talk/Signing- D'Ann Lindun Western Suspense & Romance Novelist (Event Center)  
11:30am Large Animal Round Robin (Show Ring)  
2:00pm No Limits Show (Show Ring)  
6:30pm Mutton Bustin' (Outdoor Arena)  
**7:00pm Bull Riding (Outdoor Arena)**  
**\$15 for Adults - \$8 for Kids 12 and under**

## Saturday, July 29

8:00am Rodeo Slack (Outdoor Arena)  
9:00am STEM Activity – CSU Office, upstairs (FH)  
10:00am Royalty Experience (Friendship Hall)  
11:00am Buyers Lunch (Indoor Arena)  
1:00pm Jr. Livestock Auction (Indoor Arena)  
6:30pm Mutton Bustin' (Outdoor Arena)  
6:45pm Crowning of Royalty (Outdoor Arena)  
7:00pm San Juan Sparkles & Spurs (Outdoor Arena)  
**7:30pm CPRA RAM Rodeo (Arena) -**  
**\$15 for Adults - \$8 for Kids 12 and under**

## Sunday, July 30

6:00am-9:00am Buyback and Processor Load Out  
8:00am-12:00pm Premium Pick Up, Tear-down  
8:00am-12:00pm Jr. Livestock Auction 4H Buyers Plaque Pick Up (CSU Ext.)  
8:00am- 2:00pm Vendor Tear-down  
9:30am-12:00pm Animal Load Out  
2:00pm All stalls and pens must be clean

## Monday, July 31

8:00am-10:00am Quilt Show Pickup (Event Center)

**This schedule is subject to change. Please visit [montrosecountyfairandrodeo.com](http://montrosecountyfairandrodeo.com) for the most up-to-date information.**



## MONTROSE COUNTY FAIR OPEN SHOW RULES

### ENTRY RULES:

1. All open division entries are \$1.00 per entry.
2. Entry forms are available prior to the Fair in the Montrose Extension Office. Exhibits must be entered in the name of the owner of the maker of living art and art show items and maker/producer of crops and floriculture. Maker of crop exhibits should list the producer's name.
3. Open show entries will be taken on Sunday, July 23rd from 9:00am to 2:00pm and Monday, July 24th from 9:00am to 6:00pm at the **Event Center**.
4. All open exhibitors should obtain an exhibitor number before completing entries. This exhibitor number will be used on all open entries.

### GENERAL RULES:

1. No exhibits of inferior quality will be eligible to receive awards.
2. No exhibitor may receive more than two placing in any one class, excluding the Art Show.
3. Judges are required to select only one first place exhibit per class.
4. Judging of events will take place at the times shown in the "Participant Schedule" & be closed to the public.
5. Agricultural exhibits must be a current season crop unless otherwise specified.
6. Montrose County, Montrose County Fair Board members and Superintendents are not responsible for the loss or damage to any animal or article in the Fair.
7. **Exhibit Hall will be closed to the public from 9am until judging is over on judging days: Tuesday & Wednesday, July 24th & 25th.**
8. Open show entries must remain in place until 8:00am on Sunday, July 30, 2023.
9. Open show entries must be picked up Monday, July 31 between 8:00am and 12:00pm at the Event Center. Fair entries left over will be disposed of.
10. Exhibitors in the Montrose County 4-H and FFA classes will be eligible to compete in open breeding classes. Animals shown in Junior Division market classes may not be shown in Open Division classes.
11. Where Youth open classes are provided exhibitors must be 18 years of age or under as of January 1st of the current year.
12. Youth open class exhibitors will not be eligible to compete in regular open classes with the same exhibit.
13. Youth open exhibitors may enter regular open classes only when there are no other entries in the Youth class.
14. New classes can be created on entry day with the approval of four Fair Board members.
15. Classes will be divided on judging day only when the judge requests the division and the Superintendent supports the division.
16. Division Superintendents reserve the right to cancel or combine any class due to lack of entries.
17. In the event of an emergency the Superintendent will contact no more than two Fair Board members for guidance.
18. The Superintendent shall rule on proper classification of exhibits. No changes in classification will be made at time of judging unless approved by the Superintendent.
19. Placing will be 1st place through 4th place.
20. Premiums will be paid as follows – 1st place \$3, 2nd place \$2 and 3rd place \$1.
21. All premiums must be picked up within 30 days of the close of Fair.

### SAFETY RULES:

1. Fair Board members, Montrose County staff and Superintendents have the authority to enforce all safety rules.
2. Bicycles are not allowed in Friendship Hall, the Event Center, or the livestock barns.
3. No dogs, cats or other pets are allowed on fairground's property unless they are entered in a fair class or participating in a fair event and then are only allowed during their respective show. Service animals are allowed.
4. **No distracting or startling toys, noisemakers or balloons are allowed on fair ground's property.**
5. Rowdy and unsafe play is not permitted.
6. No climbing in or on any building.
7. Water fights are not permitted at any time on fairground's property.

8. Any activity deemed unsafe by a Fair Board member or Superintendent shall stop immediately upon request or that member will be disqualified and asked to leave the Fairgrounds immediately.

**OBJECTION RULE:**

All Complaints must be submitted in writing, and must be signed and dated by the complainant, accompanied with a \$75 cash deposit. All complaints will be examined within 24 business hours by a representative from the Montrose County Attorney's office, and a written ruling will issue. If the complaint is sustained, the deposit will be returned to the complainant. If the complaint is found to be without merit, the deposit is forfeited. All decisions are final.

**DIVISION DD (Open)**

**OPEN FLORICULTURE**

**Floriculture Superintendent - Linda McIntosh**

**Sponsored by Valley Food Partnership and Love & Honey**

**RULES:**

1. All Open Show rules apply.
2. The Floriculture Open Show is for amateurs only
3. Exhibitors that do not follow the class description will be disqualified. Flowers must remain in the class in which they were entered. Exhibits may be reclassified during judging if the judge requests the reclassification and the Superintendent supports it.
4. Exhibits will be entered on Tuesday, July 25th from 7:00 AM to 9:00 AM at the Montrose County Event Center (use main entrance)
5. **Exhibits should be displayed between 8:00 AM and 9:30 AM on Tuesday, July 25th.**
6. Judging will begin at 9:30 AM on Tuesday, July 25th.
7. Exhibits must remain in place until Sunday, July 30th at 8:00 AM.
8. Exhibits must be picked up Sunday, July 30th between 8:00 AM and 12 PM. Fair entries left over will be disposed of.
9. Flowers will be judged on condition and quality.
10. Arrangements that follow a theme or title should have the title stated on the arrangement.
11. No artificial plants are permitted in arrangement. Figurines, birds, butterflies, natural filler, fruit, vegetables and ribbons are permitted.
12. No cans are allowed
13. Roses should be of exhibition form. Higher center, generally 1/2 to 3/4 open.
14. Containers are only judged in arrangement classes
15. Premiums: 1st- \$3; 2nd- \$2 ; 3rd- \$1

**FLOWERS:**

**Roses**

Class No.

1. Hybrid Tea and Grandiflora- Any color with one bloom
2. Floribunda and Polyantha spray with a stem of two or more blooms
3. Rose- Miniature stem specimen bloom with one bloom
4. Rose- Miniature spray with stem of two or more blooms

**Gladioli**

Class No.

5. One spike of any color

**Dahlias**

Class No.

6. One stem - bloom over 10 inches in diameter
7. One stem - bloom 8-10 inches in diameter
8. One stem - bloom 4-6 inches in diameter
9. One stem - bloom 3 inches and under
10. Any other dahlias

**Annuals and Perennials**

Class No.

11. Calendulas, one variety, 3 stems with leaves
12. Columbine, 3 blooms with leaves
13. Cosmos, 5 blooms with leaves
14. Lilies, Oriental, 1 stem with leaves
15. Marigold, miniature, 3 sprays with leaves
16. Pansies, giant, any color with 5 blooms
17. Pansies, small, any color with 5 blooms
18. Petunias, single, 3 stems with leaves
19. Petunias, double, 3 stems with leaves
20. Snapdragons, 3 spikes with leaves
21. Sweet Peas, 5 stems in bloom with leaves
22. Zinnia, giant, 3 blooms with leaves
23. Zinnia, medium, 3 blooms with leaves
24. Zinnia, pompom, 3 blooms with leaves
25. Any Other Annual Flower - 3 stems (unless specimen)
26. Any Other Perennial Flower - 3 stems (unless specimen)

### **Houseplants**

Class No.

27. Houseplant
28. Houseplant in bloom
29. Cactus
30. Succulent
31. Terrarium

### **Youth ages 13 - 18 Open**

Class No.

32. Fairy Gardens
33. Flower Bouquet - one variety
34. Flower Bouquet - mixed variety
35. Arrangement in any unusual or creative container

### **Youth up to age 12 Open**

Class No.

36. Fairy Garden
37. Flower Bouquet- one variety
38. Flower Bouquet - mixed variety
39. Arrangement in any unusual or creative container

### **Open Arrangements**

Class No.

40. Fair Theme
41. Patriotic - Red, White and Blue
42. Monochromatic - one color different varieties
43. Arrangement in any unusual or creative container

### **Floriculture Division Awards**

Best in Show Youth ages up to 12

Best in Show Youth ages 13 - 18

Best in Show Adult Division

### **HELPFUL HINTS**

Cut in the morning or evening, at an angle using a sharp knife and place in warm water for 2 hours or

overnight.

Flowers that wilt easily should be collected the morning of the show.

All specimens should be clean, and free from insect and disease damage or other blemishes.

**DIVISION EE (Open)**  
**OPEN FIELD AND HORTICULTURE CROPS**

**Superintendent – Linda McIntosh**

**Sponsored by Valley Food Partnership and Love & Honey**

**RULES:**

1. All Open Show rules apply.
2. The Floriculture Open Show is for amateurs only
3. Exhibitors that do not follow the class description will be disqualified. Flowers must remain in the class in which they were entered. Exhibits may be reclassified during judging if the judge requests the reclassification and the Superintendent supports it.
4. Exhibits will be entered on Tuesday July 25th from 7:00 AM to 9:00 AM at the Montrose County Event Center (use main entrance)
5. **Exhibits should be displayed between 8:00 AM and 9:30 AM on Tuesday, July 25th.**
6. Judging will begin at 9:30 AM on Tuesday, July 25th.
7. Exhibitors are encouraged to observe and ask a reasonable number of questions during judging. Exhibitors are not allowed to make comments with regards to how the judge is judging. If comments are made, that exhibitor and his/her entries will be disqualified.
8. Food Art Class: Follow a theme or title should have the title stated on the arrangement. No artificial plants are permitted in arrangement. Figurines, plastic eyes, birds, butterflies, natural filler, fruit, vegetables and ribbons are permitted.
9. Premiums: 1st- \$3; 2nd- \$2 ; 3rd- \$1
10. Best of Show: \$20

**FRUIT DIVISION**

**Apples-** Plate of 5 specimen

Class No.

1. Apples- plate of 3
2. Crabapple - plate of 3
3. Apricots - plate of 3
4. Peaches - plate of 3
5. Pears - plate of 3
6. Plums - plate of 3

**Grapes-** Plate display with 1 bunch

Class No.

7. Table Grapes
8. Wine Grapes

**Berries**

Class No.

9. Strawberries - 1/2 cup
10. Raspberries - 1/2 cup
11. Other Berries - 1/2 cup

**Youth Ages up to 12 - Open Fruit**

Class No.

12. Golden Delicious Apples
13. Red Delicious Apples



14. Other Variety Apples
15. Peaches
16. Pears
17. Plums
18. Apricots
19. Grapes - 3 bunches
20. Berries - 1/2 cup

#### **Youth Ages 13 -18 - Open Fruit**

Class No.

21. Golden Delicious Apples
22. Red Delicious Apples
23. Other Variety Apples
24. Peaches
25. Pears
26. Plums
27. Apricots
28. Grapes - 3 bunches
29. Berries - 1/2 cup

#### **HERBS DIVISION**

Class No.

- 30. Basil - 3 stems**
- 31. Chives - 3 stems**
- 32. Cilantro - 3 stems**
- 33. Dill - 3 heads on stem**
- 34. Fennel - 3 specimens**
- 35. Lavender - 3 specimens**
- 36. Lemon Balm - 3 stems**
- 37. Mint - 3 stems**
- 38. Oregano - 3 specimens**
- 39. Parsley - curly - 3 stems**
- 40. Parsley - flat - 3 stems**
- 41. Rosemary - 3 stems**
- 42. Sage - 3-6" stalks**
- 43. Tarragon - 3 stems**
- 44. Thyme - 3 stems**
- 45. Any other herb**

**Helpful hint: Place stems in a vase with water to preserve freshness. Leaves should be removed below water line to prevent rotting.**

#### **VEGETABLE DIVISION**

Class No.

46. Beans - 10 pods with stems
47. Beets, Tables - 5
48. Cabbage - 1 heads
49. Carrots - 5 table carrots
50. Cauliflower - 1 head
51. Corn, Sweet - 3 ears, not shucked until judging
52. Cucumbers, Pickling - 3 not over 4" long
53. Cucumbers, Slicing Type - 3
54. Eggplant - 2
55. Garlic - 3 bulbs

56. Kohlrabi - 3 with leaves and stalks trimmed
57. Okra - 3
58. Onion - 3
59. Onion, Green - 5 any one variety
60. Peas - 5 pea pods with approx. 2" stems
61. Peppers, Mild - 3 specimens
62. Peppers, Hot - 3 specimens
63. Potatoes - 3 tubers ( brush off soil with soft brush)
64. Radishes - 5 with stems
65. Rhubarb - 3 stalks
66. Swiss Chard - 3 leaves with stems
67. Squash - 3
68. Tomatillos - 3
69. Tomatoes, Green - 3
70. Tomatoes, Ripe - 3
71. Any other vegetable

### **Youth ages up to 12 - Open Vegetables**

Class No.

72. Favorite Vegetable
73. Pizza Veggie Plate - Your favorite pizza toppings
74. Veggie Critter\*

### **Youth 13-18 - Open Vegetables**

Class No.

75. Favorite Vegetable
76. Pizza Veggie Plate - Your favorite pizza toppings
77. Veggie Critter\*

Veggie Critters: Made from any parts of vegetables or fruits, including stems, leaves, and seeds. Fastened with toothpicks only. Not glue or tape. Judged on creativity.

### **Agriculture Crops Division Awards**

Best in Show Youth Ages up to 12

Best in Show age 13-18

Best in Show Adult Division

### **HELPFUL HINTS**

The petiole is a stalk that connects the blade with the leaf base.

- Beans  
Color should be bright, seeds should be small, and the flesh should not have any voids. Pods should be uniform in shape with stems attached.
- Beets (table)  
Beet should be tender, smooth, free of side roots, have a small crown, and should be rounded, symmetrical and uniform. The root should not be removed. Size from 1" to 3.5" diameter.
- Cabbage  
Heads should be firm and solid with 2 to 3 wrapper leaves per head and small mid-veins, tightly formed. Stems should be cut 1/4" below the head.
- Carrots  
Carrots should be small cored, straight, crisp and have deep color. The root should be clean and free of side roots. The skin should be smooth, the roots uniform and true to size and shape for variety. Avoid large crowns and green shoulders.
- Cauliflower

One head at least 4" in diameter with 4 to 6 leaves to protect curd. Trim outer leaves slightly above head. The curd should be pure white, smooth, and compact. Avoid over maturity and openness. Stem should be trimmed 1/2" below the last remaining leaf.

- Eggplant  
Fruit should retain calyx cap and 1/2" of stem. A good quality eggplant is firm, heavy in relation to size, with a uniform color and small blossom scars. Should not be washed, but it should be cleaned with a soft cloth.
- Garlic  
Uniform, well-shaped and full sized. Brush off dirt, do not wash. Do not remove sheath. Cut off roots. Bulbs should have small well-dried necks. I.
- Green Onions  
1/2" to 1" in diameter, clean, purple or white color, with dark green tops about 6" long. Remove loose skin, cut tops to 4" to 5" above white shank. The shanks should be long, straight and the bulb not enlarged. Peel only one outer rapper. Trim roots to 1/2".
- Peas  
Pods should be plump and firm and seeds sweet and tender with approx.. 2 inch stems.
- Pepper (mild/hot)  
1/2" of stem should be attached. Fruit should be clean and firm with dark color (red, green, or yellow) and without blemishes. The peppers should be of uniform size, color, and number of lobes.
- Potatoes  
Red: Firm, plump and no damage spots. Potatoes should be uniform with shallow eyes, and smooth surface. Brush off soil with soft brush. Do not wash.
- Radishes  
Should be smooth, firm, and crisp. Followed by uniform, shape, color, and maturity.
- Tomatoes  
Green - Should be uniform, firm and "mature green" with a slight pinkish color preferred to being green. Should be soil-free, but not washed or polished.  
Ripe - Fruit should be uniform in size, color, firmness and mature. The interior bright and meaty with green gel around seeds. Tomatoes should be true to variety in size, shape, and color. The skins should be smooth and without growth cracks. Should be soil-free, but not washed or polished.  
Cherry - Fruit should be uniform in size, color, firmness, and maturity. Tomatoes should be true to variety in size, shape, color, and maturity.

#### **DIVISION LL (Open)**

#### **LIVING ARTS**

**Living Arts Superintendent— Cally Hale**

**Legos Awards Sponsored by TEI Rock Drills**

**Quilt Show Sponsored by Friendship Quilters & San Juan Quilters**

#### **RULES:**

1. All Open Show rules apply.
2. See Open Show rules for the entry and pickup schedule.
3. Exhibitors may enter two items per class.
4. Articles are judged on general appearance, cleanliness, workmanship, beauty and design, suitability and color arrangement.
5. All clothing must be on hangers.
6. Where there is not competition, articles will be judged according to their merit.
7. Entries for which a class is provided may not enter the Other Article classes.
8. Entrants may not crowd judges during judging.
9. Entries exhibited in the Open Living Arts Show must have been constructed or made within the last calendar year.
10. Superintendent may split the class when the number of entries warrants it.
11. Youth classes are 18 and under and Adult classes are 19 and over unless otherwise specified.

## **GENERAL**

### **Section 1**

#### **Clothing Construction**

Class No.

1. Clothing Article
2. Recycled Article - Attach information of what the item previously was.
3. Bags/Purses/Totes
4. Any article- youth

## **Quilting**

### **Section 2**

Class No.

1. Youth ages 8-18
2. Small quilts
3. Medium quilts
4. Large quilts
5. Quilted items-clothing, accessories, dolls, etc.

## **Crocheting**

### **Section 3**

Class No.

1. Afghan or Blanket
2. Kitchen Accessory
3. Decoration
4. Child or Doll Garment
5. Holiday article
6. Wearable
7. Wearable Accessory
8. Toys
9. Wearable
10. Any Article - Youth

## **Knitting**

### **Section 4**

Class No.

1. Afghan or Blanket
2. Kitchen Accessory
3. Decoration
4. Child or Doll Garment
5. Holiday Article
6. Wearable
7. Wearable Accessory
8. Toys
9. Any Article - Youth
10. Machine Knitted Article

## **Other Fiber Arts**

### **Section 5**

Class No.

1. Embroidered Article- Youth
2. Embroidered Article

3. Needlepoint- Youth
4. Needlepoint
5. Cross-stitch- Youth
6. Cross-stitch
7. Macrame- Youth
8. Macrame
9. Latch Hook- Youth

## **Crafts**

### **Section 6**

Class No.

1. Beadwork - youth
2. Beadwork
3. Clock
4. Cloth Dolls
5. Dream Catcher -youth
6. Dream Catcher
7. Fiber Art
8. Painted Ceramic - 8 and Under
9. Painted Ceramic - 9 -18
10. Painted Ceramic - 19 -64
11. Painted Ceramic - 65 & over
12. Painted Ceramic - Assisted Painter
13. Handmade Candle - Youth
14. Handmade Candle
15. Handmade Soap
16. Holiday Decoration/Ornament- Youth
17. Holiday Decoration/Ornament
18. Jewelry/wearable- Youth
19. Jewelry/wearable
20. Leather Article - Youth
21. Leather Article
22. Lego - Original Design - 1 connected unit no longer than 2'x2'x2' - 8 and Under
23. Lego - Original Design - 1 connected unit no longer than 2'x2'x2' - 9-13
24. Lego - Original Design - 1 connected unit no longer than 2'x2'x2' - 14-18
25. Lego - Original Design - 1 connected unit no longer than 2'x2'x2' - Adult
26. Lego - Type Kit - 1 connected unit no longer than 2'x2'x2' - 8 and Under
27. Lego - Type Kit - 1 connected unit no longer than 2'x2'x2' - 9-13
28. Lego - Type Kit - 1 connected unit no longer than 2'x2'x2' - 14-18
29. Lego - Type Kit - 1 connected unit no longer than 2'x2'x2' - Adult
30. Metal Craft - Youth
31. Metal Craft
32. Origami or Paper Craft - Youth
33. Origami or Paper Craft
34. Painted Rock - 8 and Under
35. Painted Rock - 9-18
36. Painted Rock - 19-64
37. Painted Rock - 65 & over
38. Painted Rock - Assisted Painter
39. Recycled Product - Youth
40. Recycled Product
41. Stained Glass
42. Textile Painting or Liquid Embroidery

43. Tie-Dye T-Shirt - 8 and Under
44. Tie-Dye T-Shirt - 9-18
45. Tie-Dye T-Shirt - 19-64
46. Tie-Dye T-Shirt - 65 & Over
47. Tied Fishing Flies
48. Tole Painting (Painting on an object)

## **FOOD**

### **RULES:**

1. All Open Show and Living Arts rules apply.
2. Food items need to be in a sealed container or paper plate with zip lock bag.
3. All containers and pie/cake dishes must be picked up after judging. Fair is not responsible for lost or damaged items.
4. Do not individually wrap cookies.
5. After judging, one piece of the entry must remain for display.
6. Exhibits should be turned in and displayed between 7:00am and 10:00am on Tuesday, July 25th.
7. Judging will begin at 10:00am on Tuesday, July 25th.
8. Unless stated, all baked goods are to be whole.

## **Baked Goods**

### **Section 7**

Class No.

1. Baked Goods - Special Diet
2. Biscuits - Half a Dozen
3. Scones- Half a Dozen
3. Loaf of Yeast Bread
4. Quick Bread - Youth
5. Quick Bread
6. Brownies - Half A Dozen - Youth
7. Brownies - Half A Dozen
8. Cake- Youth
9. Cake
10. Decorated Cake - Form May be Used - Youth
11. Decorated Cake - Form May be Used
12. Candy - Plate of 6 Pieces
14. Drop Cookies (dropped from spoon or scoop) - Youth
15. Drop Cookies (dropped from spoon or scoop)
16. Molded Cookies - (hand formed)- Youth
17. Molded Cookies (hand formed)
18. No Bake Cookies - Half a Dozen
19. Cupcakes - Half a Dozen- Youth
20. Cupcakes - Half a Dozen
21. Muffins - Half a Dozen - Youth
22. Muffins - Half a Dozen
23. Pie - Youth
24. Pie
25. Baked by Mommy & Me—Baked Goods

## **FOOD PRESERVATION**

### **RULES:**

1. All Open Show and Living Arts rules apply.
2. Two entries per class are allowed.

3. Food preservation guidelines must be Colorado State University or USDA approved.
4. All jars and lids must be home standard canning jars and lids either half pint, pint or quart only.
5. All jars should be clean and not sticky.
6. All entries must be labeled on the side of the jar with:
  - a. Date Preserved (within last year)
  - b. Name of Product
  - c. Altitude
  - d. Hot or Cold Pack
  - e. Time Processed
  - f. Method of Processing (Hot water bath/pressure canner-pounds of pressure)
7. Hot and spicy entries should be identified.
8. No decorative additions on the entries.
9. Recipes must be included with entry. Indicate class number on the recipe.
10. Canned fruits and vegetables will not be opened but will be judged on appearance in the jar. Other canned and preserved items will be open/or tasted at the judges discretion.

## **Food Preservation**

### **Section 8**

Class No.

1. Fruit
2. Vegetable
3. Honey
4. Jam
5. Jelly
6. Fruit Butter
7. Pickled Fruits/Vegetables
8. Pickles
9. Salsa
10. Relish- No sauce
11. Sauce
12. Syrup
13. Any canned good- youth
14. Jerky - 3 large or 6 small strips

## **LIVING ARTS DIVISION AWARDS**

### **Special Living Art Awards:**

#### **Largest Entry Award**

Awarded to the individual who has the most entries in Open Living Arts classes. Entries must be entered and created by the same individual. Exhibitors may not win this award two years in a row.

#### **Kitchen Wizard and Youth Kitchen Wizard Awards**

Kitchen Wizard Award for both Adult & Youth will be awarded to the exhibitors with the most entries in both baked goods & food preservation. Exhibitors may not win this award two years in a row.

#### **Craft Master Award: Betty Pemperton**

Craft Master Award for both Adult & Youth will be awarded to the exhibitors with the most entries in craft classes (sections 1-6). Exhibitors may not win this award two years in a row.

#### **Best of Show Quilting**

Best of show and reserve best of show ribbons for classes 2-4 will be awarded

## **HOMEMADE WINES AND BEER**

### **Section 11**

#### **RULES:**

1. All Open Show rules apply.
2. Bottles must be labeled with beginning date of brew and bottling date.

3. Wine should be exhibited in a cork bottle.
4. Entries must be in clean and sanitized bottles.
5. One bottle per entry is required for Wine and Spirits, and 2 bottles per entry for Beer,
6. Bottles must be 10oz for beer and 375ml for wines or spirits.
7. Grolsch style swing caps are accepted.
8. Three beer entries per class are allowed if the style varies between entries.
9. Beer style should be specified and beers will be evaluated per BJCP guidelines.
10. Judges may disqualify entries if they are determined to be unworthy.
11. Cider
12. Red Wine
13. White Wine
14. Spirits, Cordials or Liqueurs
15. Other

## **BEER**

Class No.

1. Ale, Porter or Stout - Dark
2. Ale, Pale
3. Amber Ale or Brown Ale
4. Amber and Dark Ale
5. Fruit or Vegetable Beer
6. Light Lager
7. Specialty Beer, Strong Beer or Belgians
8. Wheat Beer

## **OTHER**

Class No.

9. Mead
10. Cider
11. Red Wine
12. White Wine
13. Spirits, Cordials or Liqueurs
14. Other



**DIVISION MM**  
**ART SHOW**  
**Superintendent – Taylor Pittman and Sydni Saunders**  
**Sponsored by Montrose Center for Arts**

**RULES:**

**\* the term artwork includes all art and photography**

1. All Open Show rules apply.
2. See Open Show rules for the entry and pickup schedule.
3. Entries may be picked up with photo ID for those over 18.
4. All artwork must be original.
5. An artist must enter his or her work in the correct division. Any work in question will be placed in the correct division by the Superintendent.
6. All student artwork must be done within the last year.
7. An artist is allowed a maximum of 2 works in each class. Black and white photography class may have a maximum of 3 works per artist.
8. An artwork can be shown at the Montrose County Fair once.
9. All artwork must be matted and/ or framed / presented in such a way that the art can be safely moved and hung.
10. All artwork must be prepared for secure and straight hanging on peg board. Wire or string attached with tape will not be accepted. All hanging work must have arched wire, strong string hanger or large enough of a single loop to catch a hook.
11. Name, address and phone number shall be listed on the back of each artwork.
12. Articles classified as handcrafts or woodcrafts are to be entered in Living Arts and Wood Working Divisions.
13. The minimum size for photographs is 5"x7". Smaller photographs will NOT be accepted.
14. Miniatures can be done in any painting medium. The maximum size is 5"x7".
15. No early removal of entries.
16. All items made out of wood will be judged in Division NN - Wood Craft. All hand crafted items will be judged in Division LL - Living Arts (i.e. painted gourds).
17. Student division artwork must be 24" x 48" maximum.

**OPEN DIVISION** (Open to all ages and skill levels)

**Section 1**

Class No.

1. Digital Art - Is digitally created or electronically produced (Work created by artificial intelligence not allowed.)
2. Spirit of the fair (any artwork related to the theme for 2023 Fair: "Where Good Things Grow".)

**AMATEUR DIVISION**

**Section 2**

Class No.

1. Acrylics
2. Drawings
3. Mixed Media
4. Oils
5. Pastels

6. Watercolors
7. Photography - Animal (Wildlife, livestock or domestic; animals are the primary subject)
8. Photography- Nature (Primarily natural subject with minor elements of manmade objects allowed)
9. Photography- Landscapes (Scenic)
10. Photography- Portrait (Human or animal)
11. Photography - General (Any subject not identified in above classes; nudity not allowed)
12. Black & White Photography

### **PROFESSIONAL/ ADVANCE DIVISION**

#### **Section 3**

Class No.

1. Acrylics
2. Drawings
3. Mixed Media
4. Oils
5. Pastels
6. Watercolors
7. Photography - Animal (Wildlife, livestock or domestic; animals are the primary subject)
8. Photography- Nature (Primarily natural subject with minor elements of manmade objects allowed)
9. Photography- Landscapes (Scenic)
10. Photography- Portrait (Human or animal)
11. Photography - General (Any subject not identified in above classes; nudity not allowed)
12. Black & White Photography

### **STUDENT DIVISION**

#### **Section 4**

##### **2nd grade or younger**

Class No.

1. Drawings
2. Paintings
3. Photos
4. Sculpture
5. Ceramics

##### **3rd through 5th grades**

Class No.

6. Drawings
7. Paintings
8. Photos
9. Sculpture
10. Ceramics

**6th through 8th grades**

Class No.

11. Drawings
12. Paintings
13. Photos
14. Sculpture
15. Ceramics

**9th through 12th grades**

16. Drawings
17. Paintings
18. Photos
19. Sculpture
20. Ceramics

**DIVISION NN (Open)**  
**Wood Craft**  
**Superintendent – John Renzelman**

1. All Open Show rules apply
2. See Open Show rules for the entry and pickup schedule
3. Entries must be picked up Sunday, August 1st between 8:00am and 12:00pm. Fair entries left over will be disposed of. No exceptions will be made to this rule.
4. Entries can be anything specific to wood crafting.
5. Limit of two entries per class, per exhibitor.
6. All entries must be exhibitors' own work and NOT previously shown in the Montrose County Fair.
7. All kits shall be labeled as such.
8. Entries will be placed 1st through 4th place.
9. Grand Champion and Reserve Grand Champion will be awarded for each section.
10. Greatest care will be taken in handling exhibits, but NO responsibility for loss or damage of any kind will be assumed by the Division Superintendent, Volunteers, Montrose County Fair Board or Montrose County Staff.
11. Entries in this Division must be constructed predominately of wood.
12. A certain level of craftsmanship is expected.
13. No computer generated/enhanced entries will be accepted. i.e. (3D printed objects)

**Daddy & Me (7 years and younger)****Section 1**

Class No.

1. Functional Wood Project
2. Decorative Wood Project
3. Toy
4. Game
5. Puzzle

## **Youth Division (Age 8 to 18)**

### **Section 2**

Class No.

1. Carving and Sculpture
2. Lathe Turning
3. Furniture
4. Scroll Saw and Fret Work
5. Toy
6. Jewelry
7. Game
8. Puzzle
9. Cabinetry (Book Case, Display Case, Gun Cabinet)
10. Clock

## **Adult Division ( 19 and Older)**

### **Section 3**

Class No.

1. Toy
2. Puzzle
3. Game
4. Model (Scaled)
5. Replica (Full Scale)
6. Intarsia
7. Marquetry
8. Furniture
9. Bent Wood
10. Scroll Saw
11. Fret Work
12. Miniatures/Jewelry
13. Clocks
14. Ornaments
15. Chainsaw Carving
16. Fair Theme
17. Lathe Turning — Pens/Pencils
18. Lathe Turning — Bowls
19. Lathe Turning — Hollow Form
20. Lathe Turning — Hollow Form (Miniature— 3" dia or less)
21. Lathe Turning — Lidded Box
22. Lathe Turning — Plate/Platter
23. Lathe Turning — Goblet
24. Lathe Turning — Segmented
25. Lathe Turning — Vases
26. Lathe Turning — Live/Natural Edge
27. Lathe Turning — Wall Sculpture
28. Carving — Mythical
29. Carving — Bird
30. Carving — Flower(s)
31. Carving — Human
32. Carving — Animal
33. Carving — Caricature
34. Carving — Abstract
35. Carving — Relief
36. Carving --- Chip

37. Wood burning
38. Lamp
39. Cane/Walking Stick
40. Cabinetry (Book Case, Display Case, Gun Cabinet)
41. Miscellaneous

### **Alpine Lumber Birdhouse Contest**

#### **Section 4**

The birdhouse contest will be judged on creativity, practicality and construction. Three places will be awarded. First place will be awarded \$75, second place \$50 and third place \$25. Birdhouses can be any appropriate size up to 2' x 2' x 2' with appropriate entry holes sized for nesting bird. Birdhouses must have a way to be cleaned out, and interior nesting space.

Class No.

1. Wild Birdhouse Contest
2. Junior Wild Birdhouse Contest

### **DIVISION T (Open) WILD HORSE/MUSTANG PROGRAM Superintendent- Diane Shipley**

#### **Rules:**

1. Youth trainers are between the ages of 8 to 18 years of age to be eligible to participate in the competition.
2. Mustangs will be a draw at the fair grounds that day and trainers will pick out the mustangs randomly.
3. Mustangs will have all vaccinations, current coggins as well as hooves trimmed prior to pick up by the BLM.
4. Mustangs will remain on the property of the BLM until shown after the freestyle and will then be offered by silent auction to the trainers or public.
5. Youth trainers may receive help with their mustangs by anyone but must be shown by youth trainers in all classes.
6. Trainers will provide a report to the leader on day 7, day 45, and 1 week prior to fair.
7. Freeze marks will be verified by BLM personnel prior to the show.
8. Treats, excessive jerking on the lead and whips will be a 10 point deduction per each judge.
9. Trainers will have the opportunity to walk through the course with the judge. No mustangs during this walk through.
10. Trainers will bring all paperwork to the fairgrounds when entered for the fair.
11. Upon entry onto the show grounds, competing mustangs will be examined by a knowledgeable individual to determine the health and condition of the horse. Should a mustang be deemed in poor condition the mustang may be excused from the competition.
12. Trainers will be responsible for all care related costs from the day the mustang is picked up through the competition. Training and care expenses will not be reimbursed.
13. Mustangs can be shown in either Western or English. Trainers are asked to wear appropriate attire and head gear which reflects the style of their discipline. Youth trainers are not allowed to ride, sit or stand on their mustang at any time prior to or during the competition and will result in disqualification. This includes in the stall warm up area at the event and during the competition itself.
14. No trainers shall alter change or attempt to hide the natural marking and or rubbed or raw areas of a horse by surgery, dye, powder or in any other manner. Trainers may clip/trim horses or leave manes, tails, ears, muzzle and fetlocks natural. Use of false tails or extensions on the mane or tail are prohibited during the preliminary competition and will be an automatic 10 point deduction from each judge off the overall class.
15. Costume related tail and mane decorations will be allowed during the finals freestyle performance.
16. Class awards will be presented. Any class ties will be broken by the score from the trail class. If a tie still exists the tie will be broken by a tie breaker judge.
17. No other animal or dog will be allowed in the arena during the performance for any reason and will result in disqualification.

## **Competition Classes:**

Youth trainers and 12-24 month old Mustangs will be judged in three (3) classes: Handling and Conditioning, In-Hand Trail and Freestyle. The highest combined scores from these classes will determine the winner. **10 extra points will be given for participation in the Montrose County Fair Parade.**

### **1. Handling and Conditioning Class—40 points from each judge**

During this class, the trainer will lead the horse into a small pen inside the arena, un-halter and release the horse in the pen. The trainer will exit the pen. The horse's conditioning will be scored at this time. The trainer will then be allowed back into the pen. Upon re-entering the pen, the trainer will re-halter the horse and lead the horse out of the pen to complete a set of handling maneuvers in the arena. This class will be judged on the following:

#### **Handling— 30 points**

Judges will assess the horse's demeanor and responsiveness during the haltering process, as well as the relationship between horse and trainer through the completion of additional handling maneuvers including but not limited to the following:

- Walk
- Trot
- Stop
- Back
- Pick-up feet
- Load and unload from trailer

#### **Conditioning— 10 points**

The horse's condition will be judged in two areas:

- Appropriate weight/muscling (5 points).
- Overall Appearance-this score will reflect hair coat, feet condition, ect(5 points)

No person shall alter, change or attempt to hide the natural marking and /or rubbed or raw skin of a horse by surgery, dye, powder, hoof polish, or in any other manner. Trainers may clip/trim horses, or leave mane, tail, ears, muzzle and fetlocks natural. Use of false tails or extensions on the mane or tail are prohibited. No points will be deducted for short or rubbed out manes or tails. The score will not reflect conformation. To learn more about appropriate weight/conditioning for a horse please visit <http://www.gerlltd.org/Education/Equine%20Body%20Condition%20Score%20Presentation.pdf>.

### **2. Leading Trail Class— 40 points from each judge**

This class is intended to show the horse's ability and willingness to perform several tasks that might be asked of him during the course of a normal day. Exhibitors will be asked to lead the horse through a course of obstacles. Obstacles may include but are not limited to the following:

- Walk over logs/poles
- Walk/trot between cones/obstacles
- Maneuver forward and/or reverse through a simple chute\
- Pick up all four feet
- Brush horse once on each side
- Load and unload from stock trailer

*\*additional elements may be added such as brush, artificial foliage, rain slickers, etc*

### **3. Freestyle— 40 points from each judge**

During this class exhibitors are encouraged to choose musical scores, costumes and props that permit them to show the athletic abilities of their animal in a crowd appealing way.

- **All trainers are required to show their Mustang and/or Burro in-hand**—riding is not an option and doing so will result in disqualification.
- Exhibitors are not allowed to sit or stand on 12-24 month old Mustangs and/or Burros and doing so will result in disqualification.
- Animals are not allowed to pull any items (doing so will result in disqualification) however, the exhibitor may pull an item while leading the animal.
- All props must be freestanding. Nothing may be driven into the ground (i.e., rebar, stakes, etc ), and doing so will result in a no score for the freestyle.

- Trainers must provide their own props and assistance for arena set up and tear down—it is the trainer's responsibility to make sure all props are cleared from the arena immediately following the conclusion of the freestyle performance, including hay, confetti, etc. Not completely clearing the arena of debris will result in a no score for the freestyle.
- Trainers may promote personal businesses/sponsors on props used during the freestyle performance, however the promotion logo/statement must be no larger than 12 inches by 24 inches.
- Props of pyrotechnic nature i.e. fireworks, flares, sparklers, firecrackers, etc. Are not allowed and will result in disqualification.
- **Shooting guns and/or blanks will NOT be allowed during the freestyle performance** and will result in disqualification.
- Exhibitors will have 4 minutes prior to their performance to stage or set the arena
- Trainers will have 3.5 minutes to complete their freestyle performance. The music and time will start simultaneously when the trainer or animal enters the arena, whichever comes first. It is the trainers responsibility to ensure staff is aware of which is entering first (animal or trainer), so that the time and music can be started appropriately. Failure to do so will result in a no score for the freestyle.
- Live "voice-overs" and/or commentary from the trainer and/or trainer representative are not allowed during the performance and will result in disqualification.
- Music is a required component of the freestyle performance—if the trainer does not turn in music during the finalists' meeting at the event, management may select music for him/her. Music must be submitted as one single track (staff will not transition from one track to another during the performance or merge music files for a competitor) either on a CD or as an mp3 file. Music will not be played from a phone or any other device. The music file will be downloaded into our music system. All music is subject to review and approval by staff.
- Mustangs and/or burros are not allowed to walk, trot or lope into/onto any *moving* vehicles or trailers of any kind and doing so will result in disqualification. Mustangs and/or burros are not allowed to trot or lope into/onto any *covered* vehicles or trailers of any kind and doing so will result in disqualification.
- Other animals (dogs, additional horses, etc) will NOT be allowed in the arena during the finals performance for any reason other than to drive a vehicle to be used during the performance. If someone other than the trainer is driving a vehicle in the performance **none of the occupants** of the vehicle will be allowed to exit the vehicle while in the arena and the windows must be rolled up at all times (the vehicle, if driven by someone other than the trainer, must be closed-cab; gators, golf carts, ATV's, etc. will not be allowed and will result in disqualification). Other people are NOT allowed to act as props, ride or come in contact with the horse at any point during the performance and will result in disqualification. Other people may hand props to the trainer from outside the arena.
- Trainers must wear appropriate footwear during the freestyle performance—bare feet are not allowed and will result in disqualification.
- Judges may stop any performance deemed unsafe, dangerous or otherwise inappropriate.
- Use of the whip as a tool for the freestyle will be optional. At no time will the whip touch the animal in an aggressive manner, but may be laid on the animal. The Judge's discretion will be final.
- **All items/props are subject to final review and approval.**

The freestyle portion is worth a total of 40 points and will be scored in the following areas:

- **Overall Horsemanship—20 points:**
  - The communication and partnership between the animal and trainer, and the animal's overall willingness to perform and execute maneuvers correctly in a controlled, relaxed and confident manner. (10 points)
  - Incorporation of a variety of maneuvers and their degree of difficulty. (10 points) These maneuvers would include but are not limited to: sidepass, pulling or dragging, serpentines, circles with variance in size and speed, stops, ect.
- **Entertainment Value—20 points:**
  - Components of Choreography—the components and arrangement of the exhibition in relation to the music and its rhythm. (10 points)
  - Creativity—the use of themes, maneuvers, costumes, and/or props to enhance the performance and overall originality. (10 points)

## **LITTLE KID SHOWS**

### **BUCKET CALF SHOW**

**Superintendent - Jessica Frigetto**

#### **RULES:**

Thursday, July 27th at 3:30pm in the Show Ring.

1. Participants must be between 5 and 7 years of age as of January 1st of the current year.
2. The first 15 entries will be taken.
3. Each exhibitor is allowed to show only one calf.
4. No more than one exhibitor may show the same calf.
5. Calves must be halter broke
6. Calves must be on a bucket or bottle at Fair time. No nurse calves are allowed.
7. Parents or guardians must sign the animal liability waiver in order for exhibitors to participate.
8. All awards are donated and each participant will receive an award.
9. There is a \$10 cash entry fee due with the application.
10. Exhibitors are welcome to ride on the kids float in the parade.
11. Kids under 8 years of age are welcome to participate in no more than three kid shows.
12. Exhibitors need to be at the designated show area 30 minutes prior to the show.
13. For more information contact Jessica Frigetto at 970-209-7746 or [jfrigetto@csbcolorado.com](mailto:jfrigetto@csbcolorado.com)

### **MERRY LITTLE LAMB**

**Superintendent - Molly Hovde**

#### **RULES:**

Thursday, July 27th at 8:30am in the Show Ring

1. Participants must be between 3 and 7 years of age as of January 1st of the current year.
2. Entry forms are available and should be submitted to the Montrose Extension Office.
3. There is a \$10 cash entry fee.
4. Each exhibitor is allowed to show only one lamb. (sheep of any age)
5. No more than one exhibitor may show the same lamb.
6. Exhibitors must have their lamb two weeks prior to fair.
7. Parents/Guardians must sign the animal liability waiver in order for exhibitors to participate.
8. All awards are donated and each participant will receive an award.
9. First 20 entries will be taken.
10. Exhibitors are welcome to ride on the kids float in the parade.
11. Kids under 8 years of age are welcome to participate in no more than three kid shows.
12. Exhibitors need to be at the designated show area 30 minutes prior to the show.
13. For more information contact Molly Hovde at 970-596-8371 or [hovdemolly@gmail.com](mailto:hovdemolly@gmail.com)

### **KIDS WITH KIDS**

**Superintendent – Eric McCullough**

#### **RULES:**

Wednesday, July 26th at 8:30am in the Show Ring.

1. Participants must be between 3 and 7 years of age as of January 1st of the current year.
2. Entry forms are available and should be submitted to the Montrose Extension Office.
3. There is a \$10 cash entry fee.
4. Each exhibitor is allowed to show only one goat.
5. No more than one exhibitor may show the same goat.
6. Exhibitors must have their goat two weeks prior to fair.
7. Parents or guardians must sign the animal liability waiver in order for exhibitors to participate.
8. All awards are donated and each participant will receive an award.
9. First 25 entries will be taken.
10. Exhibitors are welcome to ride on the kids float in the parade.
11. Kids under 8 years of age are welcome to participate in no more than three kid shows.



12. Exhibitors need to be at the designated show area 30 minutes prior to the show.
13. More information contact Eric McCullough at 970-275-2945.

**THIS LITTLE PIG**  
**Superintendent – Brittany Distel**

**RULES:**

Wednesday, July 26th at 4:30pm in the Show Ring.

1. Participants must be between 3 and 7 years of age as of January 1st of the current year.
2. There is a \$10 cash entry fee.
3. Each exhibitor is allowed to show only one pig.
4. No more than one exhibitor may show the same pig.
5. Exhibitors must be in contact with the Pig's owner 2 weeks Prior to Fair. Exhibitors must use a 4-H pig junior livestock members pig that has already been entered into the 2023 Fair and Rodeo.
6. Parents or guardians must sign the animal liability waiver in order for exhibitors to participate.
7. All awards are donated and each participant will receive an award.
8. The first 15 entries will be taken.
9. Exhibitors are welcome to ride on the kids float in the parade.
10. Kids under 8 years of age are welcome to participate in no more than three kid shows.
11. Exhibitors need to be at the designated show area 30 minutes prior to the show.
12. For more information contact Brittany Distel at (970) 209-4927.

**CHICKEN LITTLE**  
**Superintendent—Andrea Wood**

**RULES**

Monday, July 24th at 3:00pm in the Show Ring.

1. Participants must be between 3 and 7 years of age as of January 1st of the current year.
2. There is a \$10 cash entry fee.
3. Each exhibitor is allowed to show only one chicken- due to the extremely contagious Avian Influenza NO LIVE POULTRY will be allowed on Montrose County Fairgrounds property, pictures or stuffed animals will be substituted instead.
4. No more than one exhibitor may show the same chicken.
5. Exhibitors must have their chicken two weeks prior to fair.
6. Parents or guardians must sign the animal liability waiver in order for exhibitors to participate.
7. All awards are donated and each participant will receive an award.
8. First 10 entries will be taken.
9. Exhibitors are welcome to ride on the kids float in the parade.
10. Kids under 8 years of age are welcome to participate in no more than three kid shows.
11. Exhibitors need to be at the designated show area 30 minutes prior to the show.
12. More information contact Andrea Wood at 970-275-0774 or andreadanny@msn.com

**PETER RABBIT**  
**Superintendent—Mike Martinez**

**RULES**

Tuesday, July 25th at 8:30am in the Show Ring

1. Participants must be between 3 and 7 years of age as of January 1st of the current year.
2. There is a \$10 cash entry fee.
3. Each exhibitor is allowed to show only one rabbit.
4. No more than one exhibitor may show the same rabbit.
5. Exhibitors must have their rabbit two weeks prior to fair.
6. Parents or guardians must sign the animal liability waiver in order for exhibitors to participate.
7. All awards are donated and each participant will receive an award.
8. First 10 entries will be taken.

9. Exhibitors are welcome to ride on the kids float in the parade.
10. Kids under 8 years of age are welcome to participate in no more than three kid shows.
11. Exhibitors need to be at the designated show area 30 minutes prior to the show.
12. More information contact Mike Martinez at (970) 209-2073.

**MY LITTLE PONY**  
**Superintendent – Jenn Prock**

**RULES:**

Saturday, July 22nd at 12:00pm at the Event Center.

1. Participants must be between 3 and 7 years of age as of January 1st of the current year.
2. There is a \$10 cash entry fee.
3. Each exhibitor is allowed to show only one horse.
4. No more than one exhibitor may show the same horse.
5. Exhibitors must have met the horse they intend to ride once before the show.
6. Lead line is requested unless the exhibitor is capable of completing the pattern alone. Helmet is required to be worn by participants.
7. All awards are donated and each participant will receive an award.
8. The first 20 entries will be taken.
9. Exhibitors are welcome to ride on the kids float in the parade.
10. Kids under 8 years of age are welcome to participate in no more than three kid shows.
11. Exhibitors need to be at the designated show area 30 minutes prior to the show.
12. For more information contact Jenn Prock at (970) 275-4828 or [zjprock@montrose.net](mailto:zjprock@montrose.net).

**PUPPY PALS**  
**Superintendent – Tayllor Pittman**

**RULES:**

Tuesday, July 25th at 11:30 am at the Event Center

1. Participants must be between 3 and 7 years of age as of January 1st of the current year.
2. There is a \$10 cash entry fee.
3. Each exhibitor is allowed to show only one dog of any age as long as the exhibitor can control them.
4. No more than one exhibitor may show the same dog
5. Exhibitors must have their dog once prior to fair.
6. Parents or guardians must sign the animal liability waiver in order for exhibitors to participate.
7. All awards are donated and each of the 10 participants will receive an award.
8. First 15 entries will be taken.
9. Exhibitors are welcome to ride on the kids float in the parade.
10. Kids under 8 years of age are welcome to participate in no more than three kid shows.
11. Exhibitors need to be at the designated show area 30 minutes prior to the show.
12. For more information contact Tayllor Pittman at (970) 901-3005 or [tayllor.pittman@gmail.com](mailto:tayllor.pittman@gmail.com)



Shelter Insurance (Megan Wilson) is the Presenting Sponsor of the Montrose County Fair and Rodeo's Jr. Livestock Auction!

The 138th Montrose County Fair and Rodeo is proud to partner with Shelter Insurance (Megan Wilson) as the Jr. Livestock Show Presenting Sponsor. Shelter Insurance signed on as the presenting sponsor for this year's "Where Good Things Are growing" fair and rodeo. Sponsor dollars are used to help fund entertainment, support the junior livestock participants, community participants, and provide operating capital for the event.

Shelter Insurance (Megan Wilson) began supporting the Montrose County Fair and Rodeo in 2017 as the Presenting sponsor for the concert, and continued at that level until the Fair Board went away from concerts as an entertainment option. Personally, Megan was involved as the Fair Board President from 2015-2018, and has remained an integral part of the Fair since.

"We are extremely pleased and excited to be the presenting sponsor for the 2023 Montrose County Fair and Rodeo. We couldn't be prouder to be involved in this 138-year-old tradition that continues to bring our community together," said Megan Wilson of the independently owned Shelter Insurance Agency. "This year's theme; "Where Good Things Are Growing" is very timely and we look forward to being a part of a series of events that shines a spotlight on our rural heritage."

Chad Dunlap, Fair Board President, acknowledged Shelter Insurance's (Megan Wilson's) commitment to our fair as he noted, "The Montrose County Fair Board would like to thank Shelter Insurance (Megan Wilson) for their support and commitment to our Montrose County Youth with this community-oriented sponsorship, as this year's presenting sponsor of the Montrose County Fair & Rodeo's Jr. Livestock Auction. Megan has been an integral part our Fair in the past and has really proven her continuing support. We truly appreciate Shelter's involvement, look forward to our future relationship with them and are honored to have our event carry the Shelter Insurance name."





Beginning in 1884, the long popularity of the Montrose County Fair and Rodeo has provided local cowboys an opportunity to showcase their skills

**BUCK IT BULL RIDING**  
**Presented by The Gleason Team—Norris Snell Real Estate**  
**Friday, July 28th @ 7:00PM**

**CPRA RODEO**  
**Presented by Flower Motor**  
**Saturday, July 29th @ 7:30PM**



**CELEBRATING OVER 135 YEARS**  
**OF RODEO ACTION AT THE MONTROSE COUNTY FAIRGROUNDS**  
**DON'T MISS OUT, PLAN TO BE THERE!**  
**BULL RIDING JULY 28TH, 7:00PM**  
**CPRA RODEO JULY 29TH, 7:30PM**  
**MORE INFORMATION AT**  
**MONTROSECOUNTYFAIRANDRODEO.COM**

