



**~2023 Fair Book~**

## **Montrose County Fair & Rodeo**

**Presented By:**



## *2023 MONTROSE COUNTY*



## *FAIR & RODEO ROYALTY*

### **QUEEN**

*Morgan Nutter*



# JR. LIVESTOCK AUCTION

## 2022 Buyers

20 Sleeps West Real Estate  
 Alexander Orthodontics  
 Area Best Management  
 Bank of Colorado  
 Black Canyon Aggregate  
 Black Canyon Tickets  
 Bolinger & Queen, Inc  
 Bruin Waste  
 C & T Land and Property  
 CF Feeders  
 Child's Excavating  
 Citizens State Bank  
 City Farm  
 Cloud Axiom  
 Co West Transportation  
 Coker Companies  
 Cold Canyon Electric  
 Colorado West Insurance  
 Colorado-ology  
 Dave Gallegos  
 Davis Service Center  
 Devries Produce  
 DMEA  
 D'Medici Footwear & Clothing  
 Drywall Supply Yard  
 EGR Ranch LLC  
 ElderAdo Financial  
 Fletch's Farming  
 Flower Motor Company  
 Friend Farm  
 Frigetto & Frigetto Farms  
 Gleason Team Norris-Snell Real Estate  
 Glenn and Debby Patterson  
 Gunnison Materials  
 Guzman Energy  
 H&R Block  
 Hagle Summers  
 Hartman Brothers  
 Hawks Express  
 Hockersmith and Whitmore LLC  
 Home Loan State Bank  
 Homestead Meats  
 Horsefly Creek Vet  
 Humdingers Olathe

J & Ray Outfitters  
 JC Propane  
 Jeremy & Kelsey Castle  
 Kinikin Processing  
 Kopper Creek Building, L.L.C.  
 Kuboske Construction Company  
 Lambert & Associates  
 Lazy K Bar Land & Cattle Co.  
 Legg Appraisal  
 Martinez Farms  
 Master Petroleum  
 Montrose County  
 Montrose Forest Products  
 Montrose Veterinary Clinic  
 Mountain West Insurance  
 Murdoch's Ranch & Home Supply  
 NuVista Federal Credit Union  
 Parish Oil CO.  
 Parker Consultants & Accountants  
 Recla Metals  
 ReMax Alpine View  
 Rocky Mountain Aggregate  
 Rose Bowl  
 Rounds & Brooks CPA's  
 Silverback Industries  
 Sissons Feed & Ranch  
 Skip Huston Construction  
 Star Drive In  
 Stockmen's Buyers Club  
 The Apple Barrel  
 The Stone House  
 Timberline Bank  
 Turner Chevrolet GMC  
 Warner Farms  
 West Slope Farm & Ranch  
 Western Gravel Construction  
 Western Implement  
 Williams Electric

## TOTAL CONTRIBUTIONS



# \$498,850

## 2023 FAIR BOARD MEMBERS

Chad Dunlap, President  
Kelsey Klock, Vice President  
Raymie Suppes, Secretary  
Kim Wilson, Treasurer  
Justin Gleason, Board Member  
Shawn McKinney, Board Member  
Tammy Stroup, Board Member

## FAIR BOARD SUPERINTENDENTS

Mark Covington	Beef/Dairy Cattle		
	Swine	Linda McIntosh	Floriculture/Crops
Eric McCullough	Goat		Kids with Kids
	Sheep	Molly Hovde	Merry Little Lamb
Jen Prock	Horse/My Little Pony	Jessica Frigetto	Ferdinand/Friends
Andrea Wood	Poultry		This Little Pig
Mike Martinez	Rabbit	Mike Martinez	Peter Rabbit
Tayllor Pittman	Dog/Puppy Pals	Andrea Wood	Chicken Little
	Fashion Revue		
Tasha Gibson	Royalty		
Chuck Searcy	Round Robin		
Brandon Gray	Shooting Sports		
John Renzelman	Wood Craft		
Diane Shipley	Mustang Program		
Megan Snyder	General Projects		
Syndi Saunders Co	Art Show		
Tayllor Pittman Co	Art Show		
Cally Hale	Living Arts		

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**Friday, July 21**

8:00am General Projects Day by Appointment (Friendship Hall)  
 9:00am Interview Judging Begins (Friendship Hall)  
 4:00pm Dog Show – Obedience & Rally (Indoor Arena)

**Saturday, July 22**

8:00am Written Horse Test (Event Center)  
 9:00am Jr. Working Ranch & English Horse Show (Indoor Arena)  
 10:00am Quilting Show Entries until 2pm (Event Center)  
 12:00pm My Little Pony Show (Indoor Arena)  
 2:00pm Quilting Show Judging (closed to exhibitors)  
*\*pick-up will be Monday, July 31st*

**Sunday, July 23**

8:00am Jr. Horse Show/Western/Gymkhana (Indoor Arena)  
 8:00am Vendor Setup (Friendship Hall)  
 9:00am - 2:00pm Open Show Entries & Mutton Bustin Entries (Event Center Lobby)  
 5:00pm Magic Circle Players High School Drama Camp (Friendship Hall)  
 7:00pm Movie Night (Show Ring)

**Monday, July 24 - Fair Opens To the Public**

7:00am - 10:00am Swine Check In/Weigh In (Sm An Scale)  
 9:00am - 6:00pm Open Show Entries & Mutton Bustin Entries (Event Center Lobby)  
 10:00am - 12:00pm Rabbit Check In/Weigh In (Rabbit Barn)  
 10:00am - 12:00pm Beef Check In/Weigh In (Lg Animal Scale)  
 12:00pm - 2:00pm Sheep & Goat Check In/Weigh In (Small Animal Scale)  
 2:00pm Black Canyon Gymnastics Show (Friendship Hall)  
 2:30pm Jr. Participant Meeting (Show Ring)  
 3:00pm Jr. Poultry Check In  
 3:30pm Chicken Little Show (Show Ring)  
 4:00pm Jr. Poultry Show (Show Ring)  
 7:00pm Parade (Main Street)

**Tuesday, July 25**

7:00am Swine Pictures (Show Ring)  
 7:00am -9:00am Open Show Flower & Food Entry Drop Off (Event Center Lobby)  
 8:00am Royalty Horsemanship (Outdoor Arena)  
 8:30am Peter Rabbit Show (Show Ring)  
 8:30am Jr. Rabbit Show (Show Ring)  
 9:00am STEM Activity – CSU Office, upstairs (Friendship Hall)  
 9:00am Open Judging Food, Wood Working & Legos (Event Center)\*closed to public during judging  
 11:30am Puppy Pals (Indoor Arena)  
 12:00pm Dog Show – Showmanship & Agility (Indoor Arena)  
 12:00pm Lunch & Learn- Rodeo Talk with Branden Edwards (Event Center)  
 3:00pm Ty Gallenbeck - The Magician (Friendship Hall)  
 5:30pm Community Night & Kiddie Tractor Pull (ages under 5, 5-7, 8-10) 30 entries per age range. 1<sup>st</sup> come 1<sup>st</sup> serve. (Outdoor Arena)  
 7:30pm- 10:00pm Neon Sky Performance (Outdoor Arena)

**Wednesday, July 26**

8:00am Mustang/Burro Prelims (Outdoor Arena)  
 8:30am Kids with Kids (Show Ring)  
 9:00am Jr. Goat Show (Show Ring)  
 9:00am Open Judging Art & Living Arts (Event Center)\*closed to public during judging  
 12:00 Book Signing/Meet-n-Greet, Elaine Hale Jones & Sally Johnson 'Ghosts of Montrose' (EC Conference Room)

1:00pm Royalty Modeling (Friendship Hall)  
 3:00pm Fashion Revue (Friendship Hall)  
 3:00pm Davis' Muttley Crew (Indoor Arena)  
 4:30pm This Little Pig (Show Ring)  
 5:00pm Jr. Swine Show (Show Ring)  
 6:00pm Ty Gallenbeck - The Magician (Friendship Hall)  
 6:00pm Antique Tractor Pull (Outdoor Arena)

**Thursday, July 27**

8:00am Mustang/Burro Freestyle Prelims (Indoor Arena)  
 8:30am Merry Little Lamb (Show Ring)  
 9:00am Jr. Sheep Show (Show Ring)  
 3:00pm Davis' Muttley Crew (Indoor Arena)  
 3:30pm Ferdinand & Friends Bucket Calf Show (Show Ring)  
 4:00pm Jr. Beef Show (Show Ring)  
 6:00pm Mustang Nights (Indoor Arena)  
 7:00pm Mustang Maddie (Indoor Arena)

**Friday, July 28**

10:00am Small Animal Round Robin (Show Ring)  
 11:00am Book Talk/Signing- D'Ann Lindun Western Suspense & Romance Novelist (Event Center)  
 11:30am Large Animal Round Robin (Show Ring)  
 2:00pm No Limits Show (Show Ring)  
 6:30pm Mutton Bustin' (Outdoor Arena)  
**7:00pm Bull Riding (Outdoor Arena)**  
**\$15 for Adults - \$8 for Kids 12 and under**

**Saturday, July 29**

8:00am Rodeo Slack (Outdoor Arena)  
 9:00am STEM Activity – CSU Office, upstairs (FH)  
 10:00am Royalty Experience (Friendship Hall)  
 11:00am Buyers Lunch (Indoor Arena)  
 1:00pm Jr. Livestock Auction (Indoor Arena)  
 6:30pm Mutton Bustin' (Outdoor Arena)  
 6:45pm Crowning of Royalty (Outdoor Arena)  
 7:00pm San Juan Sparkles & Spurs (Outdoor Arena)  
**7:30pm CPRA RAM Rodeo (Arena) -**  
**\$15 for Adults - \$8 for Kids 12 and under**

**Sunday, July 30**

6:00am-9:00am Buyback and Processor Load Out  
 8:00am-12:00pm Premium Pick Up, Tear-down  
 8:00am-12:00pm Jr. Livestock Auction 4H Buyers Plaque Pick Up (CSU Ext.)  
 8:00am- 2:00pm Vendor Tear-down  
 9:30am-12:00pm Animal Load Out  
 2:00pm All stalls and pens must be clean

**Monday, July 31**

8:00am-10:00am Quilt Show Pickup (Event Center)

**This schedule is subject to change. Please visit [montrosecountyfairandrodeo.com](http://montrosecountyfairandrodeo.com) for the most up-to-date information.**



## **JUNIOR (4-H OR FFA) DIVISION RULES**

"All exhibitors" refer to 4-H and FFA participants.

Montrose County, Montrose County Fair Board members and Superintendents are not responsible for the loss or damage to any animal or article in the Fair.

The Montrose County Fair supports and abides by the National Code of Livestock Ethics (Copies are available upon request).

### **ENTRY RULES:**

1. Fair entries are due June 16th, late entries accepted until June 23rd. All projects not entered by June 23rd, will not be weighed or eligible to show.
2. All tagged in entries are \$5.00 each.

### **GENERAL RULES:**

1. To qualify to participate in the Jr. Show at the Montrose County Fair, one would be required to be a Montrose County Resident by one of the following qualifiers:
  - a. The participant must have attended a Montrose County School for at least a semester of the proceeding school year that the participant has entered the fair project
  - b. A parental separation or divorce, at least one parent who also has partial custody of the participant and where participant has partial residency with said parent
  - c. A child that is home schooled through a Montrose County School program
  - d. A college student that graduated from a Montrose County School and their parents are currently Montrose County residents
  - e. Must be a Montrose County resident and must be able to provide proof of residency (i.e school record with address, mail with permanent address, etc).
2. The Junior Division will be open only to 4-H and FFA members. There will not be separate classes for FFA.
3. Each 4-H or FFA member must be in good standing as of May 1st.
4. Non-animal exhibits entered in the Junior Division are not allowed to show in the Open Division.
5. Breeding animals shown in the Junior Division may also be shown in open breeding classes. Animals shown in Junior Division market classes may not be shown in open classes.
6. Any animal deemed unhealthy, unmanageable or unsafe to exhibit, will be released and must be removed from the fairgrounds. The animal will be ineligible to show or sell.
7. All exhibits must be removed from the hall on the last Sunday of fair between 8:00am and 12:00pm. Any exhibits, tack or equipment remaining will be disposed of.
8. No exhibits can be taken home at night. All exhibits must remain on the premises

- until the scheduled release time.
9. All classes and order of show will be determined by the Montrose County Fair Board Superintendents. Market classes will be determined by weight.
  10. All exhibitors are required to show their own animal when exhibiting in the showmanship class specific to that division. An animal can be shown once in each division.
  11. Judging of exhibits will take place at times designated in the "participant schedule".
  12. Round Robin – 1st place showman are eligible for Round Robin. Please inform the Extension Office by Friday, July 28th at 8am if you choose to show another species so that the next showman can be notified.
  13. No novice classes will be eligible for Round Robin.
  14. The Superintendent reserves the right to cancel or combine any class or classes due to lack of entries.
  15. In the event of an emergency the Superintendent will contact no more than two Fair Board members for guidance.
  16. Each exhibitor is permitted two entries per class or division except in Horse & Dog.
  17. Procedures for checking in for all exhibits;
    - a. Check "participant schedule" for date, time and locations
    - b. Go to respective exhibit area
    - c. Entry clerk will give name tags and other supplies
    - d. All livestock subject to inspection before unloading
  18. Any fundraiser/raffle/drawing must have approval of the Fair Board. All requests must be brought before the board no later than the June meeting.
  19. Violation of any Fair rules may be subject to forfeiture of sale proceeds, other fines, or disqualification from Fair participation, penalties assessed at Fair Board discretion. All monies collected from fines will go into a MCFR scholarship fund.

#### **LIVESTOCK RULES:**

1. A junior livestock show exhibitor, 4-H or FFA, that enters, shows or sells any species of livestock in any other county fair (4-H or FFA) livestock show division, during the same calendar year, is NOT ELIGIBLE to enter, show or sell in the Junior (4-H or FFA) Livestock Division of the Montrose County Fair.
2. Market animals must be ear tagged and weighed at a time and place designated by the Extension Office and the Fair Board. Market beef must also be ear tagged, weighed and brand inspected. Market swine will be nominated by 4 pm on Friday, May 6th. All Market Swine MUST be ear notched prior to nomination. All ear notches must be visible on the pictures when nominated.
3. Fair Board will not remove any existing ear tags at the designated tag and weigh ins. Participants must remove any non-required tags prior to arriving at the initial tag-in or nomination.
4. For all livestock, the exhibitor must have proof of ownership for at least 90 days prior to the Fair. Rabbits and poultry born after the 90 day period are exempt from this rule. Breeding stock rabbits must be at least 8 weeks of age to be shown.
5. All ear tags must be clean and readable at weigh in.
6. A tattoo day will be scheduled 4 weeks prior to the fair for all market rabbits.



7. Market animals not receiving an ear tag will not be allowed to show or sell at the Fair. Poultry will have their own respective MCFR identification tag.
8. All market livestock must be weighed across the designated scales for each species, on the designated weigh day.
9. All animals not being shown must be removed from the fairgrounds by 9:00pm on Monday of fair.
10. All market animals, except market rabbits, must be castrated prior to the initial weigh in or tag in.
11. No over or under weight animals will be allowed to compete in the carcass contest.
12. Only exhibitors and fair officials will be allowed in the show ring during any fair show.
13. Junior Livestock Show exhibitors are responsible for showing their own livestock in ALL classes they have entered. If they cannot be present during the judging, their livestock may be shown by another 4-H or FFA member with special permission to be granted by the Fair Board. If the exhibitor is unable to be present for the Junior Livestock Sale, their livestock may be exhibited to sell by another 4-H or FFA member with permission of the species superintendent or the 4-H Extension Agent/FFA Advisor.
14. In cases where exhibitors are both 4-H and FFA members, they can show the animals as either 4-H or FFA projects, but not as both.
15. No market classes will be provided for overweight animals. Overweight animals may be shown in showmanship classes, but will not be allowed to sell.
16. All underweight animals are eligible for a feeder class, however, will not be eligible for the Jr. Livestock Sale. No feeder class will be offered in the Beef or Rabbit Division.
17. If an animal does not make weight, you may bring another properly tagged and entered animal from home.
18. All livestock subject to inspection before unloading.
19. No pets will be allowed in any livestock barn or in show ring at any time during fair.
20. An individual may weigh in and tag no more than four market beef, swine, lambs or goats for the County Fair. You may turn in entries on all four market beef, swine, lambs or goats you weighed/tagged in by the entry deadline. However, you will be limited to weighing and showing no more than two animals of each of the above named species at the fair. The exception to this rule will be for the Beef Prospect Class which allows two (2) animals in the prospect class and two (2) tagged in animals in the market beef class for a total of four (4) head.

**MONTROSE BRED AND FED RULES:**

Open to all eligible animals in each class that were born in Montrose County, by an eligible Montrose County Producer/Breeder. The animal must also be born within the appropriate time to be eligible for competition for the current fair year. Beef born in the previous year (being between 12 and 19 months old at fair time). All Montrose County Bred and Fed animals must be branded with a Montrose County Brand for beef, a COMO scrapie tag for sheep and goats. To be considered an eligible brand, Montrose County must be the county in which the ranch head-quarters and the address for the brand are located. Brand eligibility will be determined by the Brand In-

spector at the initial weigh-in. If found that Breeder is registered or selling animals to multiple counties as Bred and Fed, they will no longer be a Eligible for Bred and Fed in Montrose County.

1. The animal must be shown by a Montrose County 4-H or FFA member. All animals will be paraded and announced in the show ring. Only the top 2 placing eligible animals will be judged for Champion and Reserve Champion Bred and Fed.
2. The breeder would own the female prior to breeding of the animal that would be shown. The breeder's ability to use the latest breeding technologies should not interfere with this rule with the understanding that to be Bred & Fed eligible 50% of the genetics must originate in Montrose County.
3. If a Bred & Fed animal is selected as the Grand Champion overall, that animal will also be the Grand Champion Bred & Fed title holder. The same will apply for the Reserve Champion overall. The Reserve Champion overall (if a Bred & Fed) will be awarded the Grand Champion Bred & Fed title if the Grand Champion overall is not a Bred & Fed animal.
4. Bred & Fed animals will be specially designated on the Montrose County Jr. Auction Sale Order. The designation will be their MCF tag number, followed by BF. Example 65-BF

#### **ANIMAL HEALTH RULES:**

1. It is the responsibility of every 4-H or FFA member to ensure that proper care is taken of their animal according to acceptable methods of good husbandry, as set forth by Colorado State University Extension and Colorado Department of Agriculture. A healthy animal requires sufficient food, water, shelter, and correct health care.
2. No animals from a quarantined herd will be allowed at the County Fair.
3. A health certificate will not be required unless otherwise specified.
4. Animals may be subject to a quarantined lock down on premises if so directed by the State Veterinarians Office.
5. Any animal excused by a veterinarian will not be allowed back on the fairgrounds during the current year of fair.
6. No tranquilizers and/or anesthetics may be used as a means of calming a show animal. There are no labeled tranquilizers or anesthetics for meat animal use.
7. All market animals administered antibiotics, feed additives and/or growth stimulants must be removed from such additives and/or stimulants within the time specified on the label.
8. The following are termed UNETHICAL PRACTICES: Removing, doctoring, or purposely damaging ear tags, ear notches, or tattoos; the use of tranquilizers and/or anesthetics without a veterinarian's prescription; the use of any injectable steroid substance to enhance muscle development; the use of diuretics to reduce water content of the animal; the use of back pour insecticides as "hair set" for beef cattle; any type of injection where oils, glycerin or like substances are used for body "filling"; external applications of such things as liniments and blistering agents that would cause an edematous condition; use of ice packs or other refrigerants to alter the quality of finish of an animal. Any exhibitor found guilty of any

of the above listed unethical practices, or any other practice deemed unethical by the Fair Board, will be disqualified from further classes and the market sale.

9. The Montrose County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors are in compliance. All market animal exhibitors will be required to sign a "statement of disclosure" listing all antibiotics, medications, pesticides or other substances that have been administered to or used on or in the animal sixty days prior to the Junior Livestock Sale.
10. The Montrose County Fair Board reserves the right to screen or test any market animal for drug residues of any nature and take any action deemed appropriate if testing results show any positive residues above naturally occurring levels.
11. No animal entered or exhibited at the Montrose County Fair shall be deprived of water for any period of time. Fresh potable water will be regularly provided for all entered or exhibited animals. Any apparent violation of these rules shall be called to the attention of the species Superintendent and/or a Fair Board member.

#### **STALLING RULES:**

1. Livestock exhibitors are expected to furnish bedding, feed and proper care for their animals.
2. Because of limited space, exhibitors will only be allowed to store feed and/or tack in livestock pens at the discretion of the Division Superintendent.
3. All stalls, pens, tie areas, etc must be cleaned by 9:00am each day of the Fair. This includes the time period between the sale and market livestock release. Each individual exhibitor will be held responsible for the condition of his or her stall(s) or pen(s). Division Superintendents, 4-H leaders and FFA Advisors have the responsibility to check all stalls, pens, and tie areas each morning. If said areas are not clean, the exhibitor and parents will be notified and given one warning. If the occurrence happens a second time, the exhibitor will be disqualified from further competition in that division and the sale. The exhibitors will be released and removed from the Fairgrounds. Barn Superintendents need to sign off on your pens before premiums can be collected.
4. Division Superintendents are responsible for assigning stalls. Individual stalls or pens within the club group are the responsibility of the club leader. All questions regarding stall or pen assignments should be directed through the club leader and /or the Division Superintendent. Individual names may not be attached to stalls or pens prior to the posting of stall assignments.
5. If stalls and pens are not cleaned by 5:00 pm on load out day, there will be a \$50 clean up fee per stall. The fine will be assessed from sale proceeds or billed to those who do not sell.
6. All species will be penned in their own barn.

#### **FITTING RULE:**

As a 4-H project, the Montrose County Fair Board highly encourages the exhibitors to actively participate in the fitting of their animal and to use any help as an educational experience. No artificial hair or hair substance will be permitted (exception in horse division).

## **JR MARKET LIVESTOCK SALE- EXHIBITORS**

### **REQUIREMENTS FOR EXHIBITORS:**

1. **All animals eligible for the Montrose County Jr. Livestock Sale are required to have a Bill of Sale at the initial weigh-in or nomination.**
2. Sale consigners must comply with all of the Junior (4-H and FFA) Division Rules.
3. Exhibitors of market livestock are required to contact at least two prospective Jr. Livestock Sale buyers prior to the County Fair. Verification of this contact must be returned to the Montrose County Extension Office, no later than June 24, 2023.
4. Animals must be shown at the Fair to be eligible to sell at the Junior Livestock Sale.
5. Exhibitors will receive a weigh card at weigh in. The weigh card for the animal you wish to sell must be turned in to the Extension Office, at the latest, one hour after Beef Show, for all species including; market beef, swine, sheep, goats, rabbits and poultry. It is each exhibitor's responsibility to turn in the weigh card to the Extension Office. Failure to do so by deadline will result in a fine of \$50.00 and the animal will be placed last in sale order. If no weight card is turned in, the Fair Board will choose the animal to be sold if the exhibitor has more than one .

### **SALE REGULATIONS:**

1. Members will not be allowed to trade animals after the livestock sale. Animals that go through the sale must be the animals delivered to the buyer.
2. Trading of animals will result in exhibitor forfeiting their sale check and proceeds will go into MCFR scholarship fund.
3. Each 4-H or FFA member will be allowed to sell one animal consignment in the sale, to be selected from beef, sheep, swine, goats, poultry or rabbits. An exception to the rule would be granted to an exhibitor owning a Champion or Reserve Champion animal in more than one of the six species listed in this rule.
4. Animals will not be reweighed at the sale.
5. The sale order for beef, sheep and swine will rotate each year. The sale committee will determine the order for goats, poultry and rabbits. Order in the sale is determined by class placing and the Jr. Livestock Sale Committee.
6. All exhibitors of animals sold in the sale must take an official picture with their animal for buyers plaques.

### **GRAND AND RESERVE CHAMPIONS:**

All Champion and Reserve Champion market beef, sheep, goat, swine, poultry and rabbits are required to sell.

### **SALE FUNDS:**

1. Checks for animals consigned to the Jr. Livestock Sale will be sent out once funds are available and all requirements have been met. Checks must be cashed within 120 days of issue date.
2. Sale consignors will be assessed 5% of the animal's selling price and 2% for addi-

tional add on money to be withheld from their checks. These funds will be used for advertising, promotions and general expenses of the livestock sale.

**TRANSPORTATION POLICY and LOAD OUT:**

1. ALL livestock that was not sold in the Jr. Livestock Sale are to be removed from the grounds during the release time (9:30am-12:00pm on Sunday, July 30th)
2. Transportation to packing plants will only be provided for animals sold through the Jr. Livestock Sale. Exhibitors must make their own arrangements for transportation and slaughter of all other animals.
3. After the sale, or as each animal is sold, exhibitors will be required to take the animal back to their original stall space to leave on exhibit until market livestock animals are loaded on Sunday morning. Beef exhibitors or a designated representative are required to be present at loading. Sheep and swine exhibitors are not required to be at loading, but you are required to clean all pens after they have been vacated.
4. Stall clean up may not begin prior to load out completion and must be done by 2:00 P.M. Sunday, June 30th. Check with Division Superintendent or 4-H Agent for schedule.

**JUNIOR DIVISION AWARDS**

1. Ribbons will be awarded 1st through 6th place.
2. Judges reserve the right to not award 1st place to single entry classes if the entry is not of 1st place merit.
3. Grand and Reserve Champion winners in each division will receive a rosette ribbon.
4. Special awards in each division are listed in the respective rules for that division.
5. Division Grand Champions will receive a special award to be determined by the Fair Board.

**DRESS CODE RULES:**

The following dress code is to be followed by all 4-H and FFA members as well as adult leaders, parents and all participants. Deviations from the dress code will result in a request for that person to change. Dress code is not subject to personal interpretation. An adult leader, advisor or chaperone may deem clothes inappropriate. Some activities or events will have specific dress requirements that will need to be followed.

- Clothes are clean and in good repair, free of holes, tears and slashes.
- Clothes are free from violent or drug related material.
- Shorts must be mid-thigh length. No cut off shorts.
- All items designated as underwear are kept under cover.
- No halter tops or tops that expose undergarments.
- No pants or shorts that expose undergarments.
- No spaghetti straps on shirts or dresses, with exception of formal attire.
- No see through garments, or muscle shirts.
- Hats need to be removed for meetings, workshops, meals and other times when asked to remove them.



- Shoes must be worn at all times.

#### **SAFETY RULES:**

1. Fair Board members, Montrose County staff and Superintendents have the authority to enforce all safety rules.
2. Bicycles are not allowed in Friendship Hall, the Event Center, or the livestock barns.
3. No dogs, cats or other pets are allowed on fairground's property unless they are entered in a fair class or participating in a fair event and then are only allowed during their respective show. Service animals are allowed.
4. **No distracting or startling toys, noisemakers or balloons are allowed on fair ground's property.**
5. Rowdy and unsafe play is not permitted.
6. No climbing in or on any building.
7. Water fights are not permitted at any time on fairground's property.
8. Any activity deemed unsafe by a Fair Board member or Superintendent shall stop immediately upon request or that member will be disqualified and asked to leave the Fairgrounds immediately.

#### **OBJECTION RULE:**

All Complaints must be submitted in writing, and must be signed and dated by the complainant, accompanied with a \$75 cash deposit. All complaints will be examined within 24 business hours by a representative from the Montrose County Attorney's office, and a written ruling will issue. If the complaint is sustained, the deposit will be returned to the complainant. If the complaint is found to be without merit, the deposit is forfeited. All decisions are final.

#### **PARKING AND CAMPING RULES:**

1. All trailers need to be parked in the designated trailer parking area.

#### **UTV RULES:**

1. Only adults 21 and older, and/or 4-H member parents, with permit and signed waiver.
2. Permit Fee \$10 prior to Fair, \$50 late permit fee. Number will be assigned for placement on UTV.
3. UTV operating without assigned number visible, will be subject to \$50 late permit fee or removal from grounds.
4. UTV shall only be used for feed/equipment transfer by 4-H member adult
5. Anyone under 21 operating UTV will be subject to UTV removal from grounds

#### **BARN CURFEW RULES:**

For security reasons, all livestock barns will be closed at 9pm or one hour after the end of the evenings' events, whichever is later. Barns will remain closed until 6am. Sheriff's Posse will be making rounds throughout the night. No one, except security per-

sonnel, is allowed in the barn while it is closed. Please make sure your animals are properly secured when leaving for the night. Violation of this rule will result in disqualification from the respective species show and sale.

## SHOW DIVISIONS AND CLASSES

### **DIVISION A (Jr.) YOUTH ORGANIZATION BOOTHS Fair Board Member—Matt Box**

#### **RULES:**

1. Any youth group located in Montrose County is eligible.
2. All organizations will be judged according to the score sheet.
3. There is no charge for these booth displays.
4. Friendship Hall will be open for booth construction on Sunday, July 23, from 8AM to 7PM and Monday, July 24 from 8AM to 7PM.
5. Booths must be completed and operational by 9AM on Tuesday, July 26th.
6. Youth booths will be judged on the following basis:
  - Theme – use of Fair theme in the booth.....200 Points
  - Agriculture – emphasis of agriculture.....200 Points
  - Education – educates the public .....200 Points
  - Salesmanship – value of the booth as an advertisement.....200 Points
  - Taste and Beauty – quality of booth .....200 Points

### **DIVISION B (Jr.) BEEF Superintendent – Mark Covington**

#### **RULES:**

1. All Junior Division rules apply.
2. All market beef exhibitors must have a bill of sale and brand inspection with them at fair weigh-in.
3. No Steer or Heifer born before January of the previous year is eligible to show. The dentition process may determine age. All animals must have both temporary central incisors (baby teeth) in place. Any evidence of tampering with tooth development will be cause for disqualification. The dentition's decision is final.
4. Breeding classes will be shown by breed if there are 4 or more entries per class.
5. Beef exhibitors, or a designated representative, are required to be present when market beef animals that have sold through the sale are loaded on Sunday morning.
6. No bulls older than 2 years will be shown by 4-H or FFA members.
7. Bulls older than 12 months must have a nose ring.
8. All beef entries must be dehorned with any re-growth not to exceed one inch. Animals must be dehorned prior to weigh-in at County Fair.
9. All market steers will be divided into classes according to weight. Minimum weight for market steer is 1000lbs. Any steer under 1000lbs or one that doesn't

- make the sift will be eligible for the prospect class.
10. Any animal not passing the grading will not be eligible for any market class or the sale but may be eligible for the prospect class.
  11. Blocking chutes will not be allowed inside the Beef Barn unless authorized by Superintendent.
  12. Club group of 3 market beef (limit of 2 entries per club, animals must be eligible for the sale).
  13. No female beef in heat will be allowed to compete in any class. A veterinarian's decision on doubtful cases will be accepted as final.
  14. Exhibitors must be able to control the animal without help from the time the animal enters onto the fairgrounds.
  15. Any exhibitor who loses control of his/her animal more than twice in the show ring and that same animal poses a danger or threat to other exhibitors and animals will be removed from the ring.
  16. If in the opinion of the Superintendent and a Fair Board member an animal poses a risk to the exhibitor or others, that animal will be asked to leave the fairgrounds and disqualified from placing and the Jr. Livestock Sale.
  17. **SMALL BREED**
    - a. Animal must be declared as "Small Breed," on "cool form" at initial weigh-in, with all other appropriate paperwork.
    - b. Height regulations, these measurements are MAXIMUMS: Bulls – 48" hip height, Steers – 47" hip height, Cows/Heifers – 45" hip height. The measurement will be taken at Fair weigh-in, in a standardized measurement system (set up the same, measured by the same person).
    - c. Animal must weigh MINIMUM 500lbs, and MAXIMUM 1000lbs, at Fair weigh in. If animal does not meet weight requirements, it will not be allowed to show.
  18. **MONTROSE BRED AND FED** (Refer to Rules page 9)
  19. Beef showmanship will be a blow and go show. No aerosols will be permitted.
  20. Only initially weighed and tagged market beef will be housed in the beef barn during the fair
  21. **CATCH-IT-CALF CONTEST**– All Catch-It-Calf members are automatically entered in this class. No pre-entry is required for the class. However, Catch-It-Calf members will need to enter all of their animals in the appropriate breeding or market beef class.

## **BEEF SHOWMANSHIP**

### **Section 1**

Class No.

1. Senior Beef Showmanship
2. Intermediate Beef Showmanship
3. Junior Beef Showmanship

## **MARKET BEEF**

### **Section 2**

Class No.

1. Market Beef
2. Small Breed Market Beef

## **MONTROSE COUNTY BRED & FED**

### **Section 3**

Class No.

1. Montrose County Bred & Fed Market Beef

## **BREEDING BEEF**

### **Section 4**

Class No.

1. Breeding Heifer - Calved Current Year
2. Breeding Heifer - Calved between April 1st and Dec. 31st of Last Year
3. Breeding Heifer - Calved in Jan., Feb. or March of Last year
4. Breeding Cow Pair - Calved 2 Years Prior
5. Breeding Cow Pair - Calved 3 Years +
6. Bull Calf - Calved Current Year
7. Breeding Bull - Calved between April 1st and Dec 31st of Last Year
8. Breeding Bull - Calved in Jan, Feb, or March of Last Year
9. Breeding Bull - Calved 2 Years +

## **OTHER BEEF**

### **Section 5**

Class No.

1. Catch-It-Calf
2. Club Pen of 3 Market Steers

## **BEEF PROSPECT CLASS**

Beef Prospect Class will not be eligible for the Jr. Livestock Sale, but will be allowed to show in showmanship classes as long as the steer was weighed in at the initial weigh-in.

### **Section 6**

Class No.

1. Current year born
2. Previous year born

## **BEEF DIVISION AWARDS**

Champion and Reserve Champion Market Steer  
Champion and Reserve Champion Bred and Fed Steer  
Champion and Reserve Breeding Female  
First Place Catch-it-Calf  
Champion and Reserve Champion Bull  
Supreme Champion Breeding Beef  
Champion Carcass

## **UNCOMPAHGRE CATTLEMANS ASSOCIATION**

*will present the following Special Awards:*

**JOHN T CAINE III MASTER BEEF PRODUCER**— Animals must be weighed in on the required weigh day. Placing will be determined by the combined score from live placing,

daily rate of gain, showmanship and record book. Awards will be presented at the 4-H Achievement Program.

Master Beef Producer

Market Beef Class Winners

Champion Bred and Fed Market Beef

Reserve Champion Bred and Fed Market Steer

**Montrose 4-H Foundation**

Show halters are awarded to the Grand Champion and the Reserve Grand Champion

Market Beef in memory of Kama Sanburg.

**DIVISION C (Jr.)**

**DAIRY CATTLE**

**Superintendent – Mark Covington**

**RULES:**

1. All Junior Division rules apply.

**DAIRY CATTLE SHOWMANSHIP**

**Section 1**

Class No.

1. Senior Dairy Cattle Showmanship
2. Intermediate Dairy Cattle Showmanship
3. Junior Dairy Cattle Showmanship

**HOLSTEIN**

**Section 2**

Class No.

1. Junior Heifer Calf - Dec of Last Year to April of Current Year
2. Senior Heifer Calf - Sept to Nov of Last Year
3. Junior Yearling Heifer - March to Aug of Last Year
4. Senior Yearling Heifer - Sept of 2 years Prior to Feb of Last Year
5. Cow - Calved 2 Years Prior
6. Cow - Calved 3 Years Prior
7. Cow - Calved 4 Years Prior
8. Cow - Aged
9. Breeding Bull - Calved Current Year
10. Breeding Bull - Calved Last Year
11. Breeding Bull - Calved 2 Years +

**ALL OTHER DAIRY CATTLE BREEDS**

**Section 3**

Class No.

1. Junior Heifer Calf - Dec of Last Year to April of Current Year
2. Senior Heifer Calf - Sept to Nov of Last Year
3. Junior Yearling Heifer - March to Aug of Last Year
4. Senior Yearling Heifer - Sept of 2 years Prior to Feb of Last Year
5. Cow - Calved 2 Years Prior
6. Cow - Calved 3 Years Prior
7. Cow - Calved 4 Years Prior
8. Cow - Aged



9. Breeding Bull - Less than 6 Months old

#### **DAIRY CATTLE DIVISION AWARDS**

Champion and Reserve Champion Dairy Female  
Showmanship  
Champion Dairy  
Reserve Champion Dairy

#### **DIVISION D (Jr.)**

##### **HORSE**

**Superintendent - Jennifer Prock**

##### **RULES:**

1. All Junior Division Rules apply.
2. The current Colorado 4-H Horse Rulebook will govern all classes, unless otherwise noted. Show will mirror Colorado State Fair when possible.
3. The horse(s) a 4-H or FFA member uses as a project animal(s) must be designated by May 1st of the current year. Must be turned in via 4-H online.
4. Ownership is not required in 4-H/FFA Horse Show classes, but the exhibitor must have had the major responsibility of the management, care, and training of the horse during the club year. 4-H Horse Leaders/FFA Advisors may be called upon to attest to this fact. A signed lease agreement is required to be filed in the Extension Office or with the FFA Advisor when the member or immediate family doesn't own the horse.
5. The Colorado 4-H Horse Program and shows will follow the USEF guidelines for drugs and medications. See USEF website for a complete guide.
6. Any horse excused by the judge due to lameness is excused from the remaining classes in the division.
7. Exhibitors may ONLY show two (2) horses, regardless of how many divisions they choose to enter. Exhibitors may enter two horses in any combination of divisions or classes they choose.
8. Exhibitors are restricted to one entry per class.
9. A horse may be shared by two unrelated 4-H members if both provide half of the care and management of the animal. One member must be no higher than Level 1.
10. All horse exhibitors are required to take a written horse exam. Exam scores will only count towards the All Around Horseman award and no premiums will be given. The questions will be taken from your 4-H Horse Manuals and the Colorado 4-H Horse Rulebook. The test will be given on Saturday, July 22 at the Montrose County Event Center at 8:00 A.M. If test is not taken you will not be allowed to compete in the 4H Jr. Horse Show and any fees collected are non-refundable.
11. Classes will be divided into four age divisions. Age is determined as of January 1st of the current year.
  - Senior (14 to 18)
  - Intermediate (11 to 13)
  - Junior (8 to 10)

- Novice (8-18)
12. Novice classes are designed for members who are in their first year of a 4-H Horses Project and those who have not shown in the competition prior to the current year. After the first year, members should progress to the regular classes. Novice may enter only the following classes :
    - Showmanship
    - English Equitation
    - English Control
    - Western Horsemanship
    - Ranch Horsemanship
    - Trail
    - Ranch Trail
  15. A High Point and Reserve will be selected in each age group for all four divisions (except Novice, which will only be three) Western, Working Ranch, English and Gymkhana. Score based on total cumulative score of the following classes:
    - Showmanship at Halter (English and Western Division)
    - All classes in the Division
  16. Ribbons awarded through sixth place, but points will be awarded through tenth place. Points for High Point and Reserve Awards will be determined from the class placing (i.e. 1st = 10 pts., 2nd = 9 pts., 3rd=8 pts., 4th= 7 pts., 5th = 6 pts., 6th = 5 pts., 7th = 4 pts., 8th = 3 pts., 9th = 2 pts., 10th = 1 pt.) In the event there are less than six entries in a class it will be scored with the point value of 1st place being equal to the number of entries in the class. (i.e. A class with 3 entries 1st =3pt, 2nd = 2pt, 3rd = 1pt.)
  17. All-Around Horseman Award will go to a participant that competes in all four divisions, Gymkhana, English, Western, and Working Ranch Horse. This award will be calculated the same as the High Point with the exception that written test and showmanship will count only once. Novice riders will qualify by riding in English, Western and Working Ranch divisions.
  18. Trail classes will be judged concurrently with other classes using a separate judge. Total entries will determine if two judges are required, if minimal entries, Trail will be held at conclusion of Ranch and Western Division.
  19. Classes with cattle will have a stock fee due at registration. NO REFUNDS WILL BE GIVEN.
  20. Cattle used in the Working Ranch Horse Show will not be bulls and will be at least 4 months of age.
  21. The Ranch Horsemanship class and the Individual Cow class will be ran as one, but judged separately. After completing their pattern, the contestant will remain in the arena and call for their cow. If they are level 2, otherwise they will exit.
  22. Ranch Horse level two is required for an exhibitor to compete in any class that has cattle.
  23. In Individual Cow Work Class,, all riders will only be allowed to box a cow up to 50 seconds and when the whistle is sounded, the rider will take the cow down one side of the arena past the halfway mark and stop. Rider must not attempt to stop or turn the cow once it has gone down the fence.
  24. Patterns will be made available to all participants on May 1st. English Horse level two is required for an exhibitor to compete in any class that

has jumps. Jumps will be no higher than 18". At least three exhibitors from of the age divisions must be registered for the class to be held (this is will be run as one class but scored for each age division).

Showmanship scores will be used to break ties in All Around placing. The written test tie breaker score will be first tie breaker in division awards then equitation, horsemanship and flags.

**Racing is considered an unsafe activity and will not be tolerated at any horse event. Infraction of this rule will result in disqualification and immediate dismissal from Fairgrounds premises.**

**An appropriately fitting certified equestrian helmet with safety harness fastened in place is required at gymkhana events.**

**Saturday, July 22nd Class Order - Classes begin at 8am**

Working Ranch Division

Gymkhana (not to begin before 3pm)

**Sunday, July 23rd Class Order - Classes begin at 8am**

Showmanship (may be shown as English or Western)

English Classes

Break

Western Classes

**HORSE DIVISION AWARDS**

Awards will be given in each age division: (Senior, Intermediate, Junior and Novice).

Horse awards will be presented after the final class on Sunday, July 23rd

All-Around Horseman & Reserve All Around

High Point & Reserve High Point English

High Point & Reserve High Point Western

High Point & Reserve High Point Gymkhana

High Point & Reserve High Point Working Ranch

**HORSE SHOWMANSHIP**

**Section 1**

Class No.

1. Senior Horse Showmanship
2. Intermediate Horse Showmanship
3. Junior Horse Showmanship
4. Novice Horse Showmanship

**WRITTEN EXAM**

**Section 2**

Class No.

1. Senior Written Test
2. Intermediate Written Test
3. Junior Written Test
4. Novice Written Test

## **ENGLISH**

### **Section 3**

Class No.

1. Senior Equitation
2. Intermediate Equitation
3. Junior Equitation
4. Novice Equitation
5. Senior Control
6. Intermediate Control
7. Junior Control
8. Novice Control
9. Senior Show Hack
10. Intermediate Show Hack
11. Junior Show Hack
12. Senior Hunter Hack
13. Intermediate Hunter Hack
14. Junior Hunter Hack

## **WESTERN**

### **Section 4**

Class No

1. Senior Horsemanship
2. Intermediate Horsemanship
3. Junior Horsemanship
4. Novice Horsemanship
5. Senior Western Riding
6. Intermediate Western Riding
7. Junior Western Riding
8. Senior Reining
9. Intermediate Reining
10. Junior Reining
11. Senior Western Trail
12. Intermediate Western Trail
13. Junior Western Trail
14. Novice Western Trail

## **GYMKHANA**

### **Section 5**

Class No.

\*Horse Level 2 recommended for all Gymkhana classes

1. \*Senior Barrels
2. \*Intermediate Barrels
3. \*Junior Barrels
4. \*Senior Flag Race

5. \*Intermediate Flag Race
6. \*Junior Flag Race
7. \*Senior Pole Bending
8. \*Intermediate Pole Bending
9. \*Junior Pole Bending
10. \*Senior Keyhole Race
11. \*Intermediate Keyhole Race
12. \*Junior Keyhole Race

#### **WORKING RANCH HORSE**

##### **Section 6**

Class No.

\*\*Classes combined but scored separately

1. Senior Ranch Cutting
2. Intermediate Ranch Cutting
3. Junior Ranch Cutting
4. \*\*Senior Ranch Horsemanship
5. \*\*Intermediate Ranch Horsemanship
6. \*\*Junior Ranch Horsemanship
7. \*\*Novice Ranch Horsemanship
8. \*\*Senior Individual Cow Work
9. \*\*Intermediate Individual Cow Work
10. \*\*Junior Individual Cow Work
11. Senior Ranch Trail
12. Intermediate Ranch Trail
13. Junior Ranch Trail
14. Novice Ranch Trail

#### **DIVISION E (Jr.)**

##### **SWINE**

**Superintendent – Nick Ladage**

##### **RULES:**

1. All Junior Division rules apply.
2. All Market Swine must have been farrowed after December 1st, of the previous year.
3. Ear tags must be out of hogs ears until tag-in at the Montrose County Fair.
4. Before unloading, hogs must be clean and no mud on their backs.
5. All Market Swine MUST be ear notched prior to nomination. All ear notches must be visible on the pictures when nominated.
6. Swine must be free of mud and clean at all weigh-ins.
7. Weight limit for Market Swine is 230 pounds to 300 pounds.
8. **Montrose County Bred & Fed (Refer to Rules page 9)**

#### **SWINE SHOWMANSHIP**

##### **Section 1**

Class No.

1. Senior Swine Showmanship



2. Intermediate Swine Showmanship
3. Junior Swine Showmanship

#### **MARKET SWINE**

##### **Section 2**

Class No.

1. Market Swine

#### **MONTROSE COUNTY BRED AND FED**

##### **Section 3**

Class No.

1. Montrose County Bred and Fed Market Swine

#### **SWINE DIVISION AWARDS**

Champion Market Swine  
 Reserve Champion Market Swine  
 Showmanship Champion  
 Carcass Contest  
 Bred & Fed Swine Champion  
 Bred & Fed Swine Reserve Champion

#### **DIVISION F (Jr.)**

##### **SHEEP**

**Superintendent– KC Millsap**

#### **RULES:**

1. All Junior Division rules apply.
2. Ropes or halters will not be allowed in the show ring.
3. Rams having a full 2 year old mouth, will not be allowed to show.
4. Market lambs must be carrying all milk teeth in place. Lambs showing either or both of the first pair of permanent incisors will be disqualified. Every lamb will be checked prior to entering scales. If there is a question, an expert Lamb person will be called in to verify, their decision is final.
5. All lambs must be slick shorn with a maximum of a ¼ inch of wool. Wool foretops and boots may be left on the lamb.
6. Ewe lambs that are tagged and weighed in as market lambs may not be shown as breeding ewes.
7. Scrapie Flock of Origination Tags will be required on all breeding sheep and all market lambs consigned to the Junior Livestock Sale. Scrapie tags must be installed prior to the initial weigh and tag-in.
8. Weight limit for market lambs is 100 pounds to 160 pounds.
9. Breeding sheep should be shorn and fitted in accordance with breed standards.
10. Lambs must be dry and shorn to weigh in at the County Fair.
11. **Montrose County Bred & Fed (Refer to Rules page 9)**

#### **SHEEP SHOWMANSHIP**

**Section 1**

Class No.

1. Senior Sheep Showmanship
2. Intermediate Sheep Showmanship
3. Junior Sheep Showmanship

**MARKET SHEEP****Section 2**

Class No.

1. Market Lamb

**MONTROSE COUNTY BRED AND FED****Section 3**

Class No.

1. Montrose County Bred and Fed Market Lamb

**BREEDING SHEEP****Section 4****Black Face Breeds**

Class No.

1. Ewe, Lamb
2. Ewe, over 1 year
3. Ewe, 2 years and older
4. Ewe and Lamb
5. Ram, Lamb
6. Ram, over 1 year

**White Face Breeds**

Class No.

7. Ewe, Lamb
8. Ewe, over 1 year
9. Ewe, 2 years and older
10. Ewe and Lamb
11. Ram, Lamb
12. Ram, over 1 year

**OTHER SHEEP****Section 5**

Class No.

1. Club group of 5 lambs - must have been entered and shown in market lamb classes.

**SHEEP DIVISION AWARDS**

Showmanship Champion

Champion Market Lamb

Reserve Champion Market Lamb

Champion Breeding Sheep  
Reserve Champion Breeding Sheep  
Carcass Contest  
Champion Bred & Fed  
Reserve Champion Bred & Fed

#### **DIVISION G (Jr.)**

#### **DAIRY GOAT**

**Superintendent– Eric McCullough**

#### **RULES:**

1. All Junior Division rules apply
2. Bucks over 6 months of age will be shown on an in-an-out basis on show day. They will not be stalled on the Fairgrounds.
3. A Scrapie Flock of Origin Tag will be required at weigh-in and at Fair check in for sexually intact breeding goats that do not have a registration tattoo and all breeding goats, regardless of age, that are or have been commingled with sheep and do not have a registration tattoo.
4. All Scrapie tags and Montrose County Fair tags must be present and remain intact on the animal throughout the entire Fair.
5. All 4-H/FFA dairy goats need to be dehorned or disbudded and scurs or regrowth may not exceed 1 inch.
6. In Goat barn participants must provide a clip on all pens to secure gates.
7. Exhibitors are required to do their own cleaning, feeding and milking. **Parents may coach the kids but will not do the exhibitor's daily chores.**
8. All Dairy exhibitors will wear white pants and white shirts.
9. All tattoos/ear tags will be noted on all entry forms i.e. R-Ear, L-ear...

#### **DAIRY GOAT SHOWMANSHIP**

##### **Section 1**

Class No.

1. Senior Dairy Goat Showmanship
2. Intermediate Dairy Goat Showmanship
3. Junior Dairy Goat Showmanship

#### **DAIRY GOAT**

##### **Section 2**

##### **JUNIOR DOES - have not freshened**

Class No.

1. Doeling - Birth to 6 months
2. Doeling - 6 months to 1 year
3. Doe - 1 to 2 years

##### **SENIOR DOES - have freshened**

Class No.

4. Milking Doe - First freshener
5. Milking Doe - 2 years and under 3
6. Milking Doe - 3 years to under 5
7. Milking Doe - 5 years and over

**JUNIOR BUCK**

Class No.

8. Buck - Birth to 6 months
9. Buck - 6 months to a year
10. Buck - 1 to 2 years

**SENIOR BUCK**

Class No.

11. Buck - 2 years and under 3
12. Buck - 3 years and under 5
13. Buck - 5 years and over

**CROSS/UTILITY ALL OTHER BREEDS****Section 3**

Class No.

1. Doe - Birth to 6 months
2. Doe - 6 months to a year
3. Doe - 1 to 2 years
4. Doe - 2 years and older
5. Buck - Birth to 6 months
6. Buck - 6 months to a year
7. Buck - 1 to 2 years
8. Buck - 2 years +

**DAIRY GOAT DIVISION AWARDS**

Champion Dairy Doe  
Champion Dairy Buck  
Best Udder  
Showmanship Dairy Goat Senior  
Showmanship Dairy Goat Intermediate  
Showmanship Dairy Goat Junior

**DIVISION H (Jr.)****MARKET AND MEAT TYPE GOAT**

**Superintendent— Eric McCullough**

**RULES:**

1. All Junior Division rules apply.
2. Bucks over 6 months of age will be shown on an in-an-out basis on show day. They will not be stalled on the Fairgrounds.
3. Weight limit for Market goats is 60 pounds to 110 pounds.
4. Market Goats must be carrying all milk teeth in normal positions. Goats showing either or both of the first pair of permanent incisors will be disqualified. Every goat will be checked prior to entering scales. If there is a question, an expert Goat person will be called in to verify, their decision is final.

5. A Scrapie Flock of Origin Tag will be required at weigh-in and at Fair check in for sexually intact breeding goats that do not have a registration tattoo, all breeding goats, regardless of age, that are or have been commingled with sheep and do not have a registration tattoo and market goats consigned to the Junior Livestock Sale. Scrapie tags must be installed prior to the initial weigh and tag-in.
6. All Scrapie tags and Montrose County Fair tags must be present ,remain intact, and match on the animal, from tag-in, throughout the entire Fair.
7. All 4-H/FFA Market Goat horns must have blunt tips no smaller than dime sized.
8. In Goat barn, participants must provide a clip on all pens to secure gates.
9. **Exhibitors are required to do their own cleaning, feeding and milking. Parents may coach the kids but will not do the exhibitor's daily chores.**
10. Market Goats ONLY can be lifted and set/braced. However, animals feet will not remain off the show ring floor after bracing. Judges and superintendents will have discretion to enforce disqualification.
11. All tattoos/ear tags will be noted on all entry forms i.e. R-Ear, L-ear.
12. **Montrose Bred & Fed (Refer to Rules page 9)**

#### **MEAT GOAT SHOWMANSHIP**

##### **Section 1**

Class No.

1. Senior Meat Goat Showmanship
2. Intermediate Meat Goat Showmanship
3. Junior Meat Goat Showmanship

#### **MARKET GOAT**

##### **Section 2**

Class No.

1. Market Goat

#### **MONTROSE COUNTY BRED & FED**

##### **Section 3**

Class No.

1. Montrose County Bred & Fed Market Goat

#### **MEAT TYPE/CROSS/UTILITY ALL OTHER BREEDS**

##### **Section 4**

Class No.

1. Doe - Birth to 6 months
2. Doe - 6 months to a year
3. Doe - 1 to 2 years
4. Doe - 2 years and older
5. Buck - Birth to 6 months
6. Buck - 6 months to a year
7. Buck - 1 to 2 years
8. Buck - 2 years +

#### **WETHER DAM**

##### **Section 5**

1. An exhibitor may show three (3) wether dams
2. No extra or alternate goats (goats not entered in the wehther dam show) will be allowed on grounds.
3. Wether dams will need to be checked in at the initial Sheep/Goat weigh-in to record Scrapie Tags for proof of ownership.
4. Junior wether dams must be younger than 12 months old.
5. All junior wether dams must be carrying temporary incisors (milk teeth) at time of show with no permanent incisors in view. Goats with teeth that have been tampered with, will be disqualified at the discretion of show officials.
6. Yearling dows cannot be older than 24 months old and should have their first set of permanent incisors.
7. Goats shown in the wether dam show may not be shown in the Market Goat Show and vice versa.

#### **MARKET GOAT DIVISION AWARDS**

Champion Market Goat  
 Reserve Champion Market Goat  
 Championship Goat Carcass  
 Champion Bred & Fed  
 Reserve Champion Bred & Fed  
 Champion Boar Buck  
 Showmanship Meat Goat Senior  
 Showmanship Meat Goat Intermediate  
 Showmanship Meat Goat Junior

#### **DIVISION I (Jr.)**

#### **POULTRY**

**SUPERINTENDENT—** Andrea Wood

#### **RULES:**

1. All Junior Division rules apply.
2. For 2023 this will be an In and Out show, no poultry will be housed on grounds. All poultry will need to be off grounds at the conclusion of the poultry show.
3. No changes to entries after check-in. Only exception will be to remove an ill or injured bird or to move an improperly classified bird to the correct class. Additional entries cannot be added or exchanged after check-in. Only the judge or superintendent can move a bird to another class.
4. All poultry need to have proper identification (except turkeys), temporary bands are permitted.
5. Each exhibitor is permitted **two** entries per class
6. Meat pens will be weighed at check-in..
7. The American Standard of Perfection shall govern.
8. Old birds should be the property of the member at least six months.
9. Birds entered as singles will not be allowed to compete in pens and visa versa.
10. A trio consists of one male and two females. And is only a breeding class pen.
11. Birds hatched prior to January 1st of the current year shall be entered as "rooster", "old tom" or "hen". Birds hatched during the current year shall be entered as "cockerel", "young tom" or "pullet".
12. A turkey pair consists of a hen and old tom or a pullet and young tom.

13. **All poultry must be shown by exhibitors in show ring utilizing a judging pen, on judging day. Members not present will not have their exhibits judged.**
14. Classes will be judged by breed groups only.
15. Dual purpose pen of 3 class—Dual purpose is defined by the American Standard. Not to be over 20 weeks of age at fair and weighing between 3-8 pounds. Pens must be same sex. Breeds included (but not limited to): Jersey Giants, New Hampshire Reds, Plymouth Rocks, Rhode Island Reds, Delawares, Chanteclers, Label Rouge, Orpingtons, Sussex.
16. Turkey meat class – two birds, same sex, this year’s hatch. No weight restrictions.
17. Broiler/Fryer: A young bird of either sex, up to 8 -10 weeks of age and weighing 3 -8 pounds, of meat type breeds.
18. Market chicken meat production pens must meet the class requirements to sell in the sale and will be sold as a unit of 3 fryer chickens , of all one sex. Weight may not vary more than 1 pound between the 3. **BUYERS ARE RESPONSIBLE FOR TRANSPORTATION AND PROCESSING FOR ALL POULTRY SOLD AT THE SALE.**
19. Fresh potable water must be provided in non-spill containers approved by the Superintendent.

**BREEDS:**

1. American Breeds – Buckeye, Chanticleer, Delaware, Dominique, Holland, Java, Jersey, Giant, Lamona, New Hampshire, Plymouth Rock, Rhode Island Red, Rhode Island White, Wyandotte
2. Asiatic Breeds – Brahma, Cochins, Langshang
3. English Breeds – Australorp, Cornish, Dorking, Orpington, Red Cap, Sussex
4. Mediterranean Breeds – Ancona, Blue Andalusian Buttercup, Catalana, Leghorn, Minorca, Spanish
5. Hamburg
6. Continental Breeds – Camprine, Lakenvelder
7. Polish
8. French – Crevecoeur, Faverolle, Houdan, La Fleche
9. Miscellaneous Breeds – American, Frizzle, Sultan, Turkin
10. Oriental Breeds – Cubalaya, Malay, Sumatra.

**POULTRY SHOWMANSHIP**

**Section 1**

Class No.

1. Senior Poultry Showmanship
2. Intermediate Poultry Showmanship
3. Junior Poultry Showmanship

**MARKET POULTRY**

**Section 2**

Class No.

1. Broiler (Fryer) - Pen of 3 (meat breed, one sex)
2. Dual Purpose—Pen of 3
3. Meat Turkey - Pen of 2
4. Meat Goose - Pen of 1
5. Meat Duck - Pen of 3

## **CHICKEN LARGE FOWL**

### **Section 3**

Class No.4.5

1. American Roosters
2. American Hens
3. American Cockerel
4. American Pullet
5. American Old Trio
6. American Young Trio
7. Asiatic Rooster
8. Asiatic Hens
9. Asiatic Cockerel
10. Asiatic Pullet
11. Asiatic Old Trio
12. Asiatic Young Trio
13. English Roosters
14. English Hens
15. English Cockerel
16. English Pullet
17. English Old Trio
18. English Young Trio
19. Mediterranean Roosters
20. Mediterranean Hens
21. Mediterranean Cockerel
22. Mediterranean Pullet
23. Mediterranean Old Trio
24. Mediterranean Young Trio
25. Hamburg Roosters
26. Hamburg Hens
27. Hamburg Cockerel
28. Hamburg Pullet
29. Hamburg Old Trio
30. Hamburg Young Trio
31. Continental Rooster
32. Continental Hens
33. Continental Cockerel
34. Continental Pullet
35. Continental Old Trio
36. Continental Young Trio
37. Polish Roosters
38. Polish Hens
39. Polish Cockerel
40. Polish Pullet
41. Polish Old Trio
42. Polish Young Trio
43. French Roosters
44. French Hens
45. French Cockerel



46. French Pullet
47. French Old Trio
48. French Young Trio
49. Oriental Rooster
50. Oriental Hen
51. Oriental Cockerel
52. Oriental Pullet
53. Oriental Old Trio
54. Oriental Young Trio
55. Miscellaneous Rooster
56. Miscellaneous Hens
57. Miscellaneous Cockerel
58. Miscellaneous Pullet
59. Miscellaneous Old Trio
60. Miscellaneous Young Trio
61. Cross-Hybrid Rooster
62. Cross-Hybrid Hens
63. Cross-Hybrid Cockerel
64. Cross-Hybrid Pullet
65. Cross-Hybrid Old Trio
66. Cross-Hybrid Young Trio
67. Production Class (Pen of 3 Females)

## **BANTAMS**

### **Section 4**

Class No.

1. Single Combed, Clean Legged Roosters
2. Single Combed, Clean Legged Hens
3. Single Combed, Clean Legged Cockerel
4. Single Combed, Clean Legged Pullet
5. Single Combed, Clean Legged Old Trio
6. Single Combed, Clean Legged Young Trio
7. Rose Combed, Clean Legged Roosters
8. Rose Combed, Clean Legged Hens
9. Rose Combed, Clean Legged Cockerel
10. Rose Combed, Clean Legged Pullet
11. Rose Combed, Clean Legged Old Trio
12. Rose Combed, Clean Legged Young Trio
13. Other Combed, Clean Legged Roosters
14. Other Combed, Clean Legged Hens
15. Other Combed, Clean Legged Cockerel
16. Other Combed, Clean Legged Pullet
17. Other Combed, Clean Legged Old Trio
18. Other Combed, Clean Legged Young Trio
19. Cochin Roosters
20. Cochin Hens
21. Cochin Cockerel
22. Cochin Pullet
23. Cochin Old Trio

24. Cochin Young Trio
25. Silkie Roosters
26. Silkie Hens
27. Silkie Cockerel
28. Silkie Pullet
29. Silkie Old Trio
30. Silkie Young Trio
31. Other Feather Legged Roosters
32. Other Feather Legged Hens
33. Other Feather Legged Cockerel
34. Other Feather Legged Pullet
35. Other Feather Legged Old Trio
36. Other Feather Legged Young Trio
37. Game Class Roosters
38. Game Class Hens
39. Game Class Cockerel
40. Game Class Pullet
41. Game Class Old Trio
42. Game Class Young Trio

## **TURKEYS**

### **Section 5**

Class No.

1. Broad Breasted Bronze Old Tom
2. Broad Breasted Bronze Old Hen
3. Broad Breasted Bronze Young Tom
4. Broad Breasted Bronze Young Hen
5. Broad Breasted Bronze Old Pair
6. Broad Breasted Bronze Young Pair
7. Broad Breasted White Old Tom
8. Broad Breasted White Old Hen
9. Broad Breasted White Young Tom
10. Broad Breasted White Young Hen
11. Broad Breasted White Old Pair
12. Broad Breasted White Young Pair
13. Beltsville White Old Tom
14. Beltsville White Old Hen
15. Beltsville White Young Tom
16. Beltsville White Young Hen
17. Beltsville White Old Pair
18. Beltsville White Young Pair
19. Other Old Tom
20. Other Old Hen
21. Other Young Tom
22. Other Young Hen
23. Other Old Pair
24. Other Young Pair

## **WATER FOWL**

### **Section 6**

Class No.

1. Duck Old Male
2. Duck Old Female
3. Duck Young Male
4. Duck Young Female
5. Duck Old Pair
6. Duck Young Pair
7. Goose Old Male
8. Goose Old Female
9. Goose Young Male
10. Goose Young Female
11. Goose Old Pair
12. Goose Young Pair

## **GAME BIRDS**

### **Section 7**

Class No.

1. Chukars Adult Rooster
2. Chukars Adult Hen
3. Chukars Young Rooster
4. Chukars Young Hen
5. Doves Adult Rooster
6. Doves Adult Hen
7. Doves Young Rooster
8. Doves Young Hen
9. Grouse Adult Rooster
10. Grouse Adult Hen
11. Grouse Young Rooster
12. Grouse Young Hen
13. Guineas Adult Rooster
14. Guineas Adult Hen
15. Guineas Young Rooster
16. Guineas Young Hen
17. Peacocks Adult Rooster
18. Peacocks Adult Hen
19. Peacocks Young Rooster
20. Peacocks Young Hen
21. Pheasant Adult Rooster
22. Pheasant Adult Hen
23. Pheasant Young Rooster
24. Pheasant Young Hen
25. Pigeons Adult Rooster
26. Pigeons Adult Hen
27. Pigeons Young Rooster
28. Pigeons Young Hen
29. Quail Adult Rooster
30. Quail Adult Hen

31. Quail Young Rooster
32. Quail Young Hen
33. Other Adult Rooster
34. Other Adult Hen
35. Other Young Rooster
36. Other Young Hen

## POULTRY AWARDS

Showmanship  
 Overall Champion Poultry  
 Champion Market Turkey  
 Champion Market Chicken  
 Champion Waterfowl

## DIVISION J (Jr.)

### RABBIT

Superintendent – Mike Martinez

#### **RULES:**

1. All Junior Division Rules apply.
2. ARBA breed standards will apply.
3. Each rabbit entered must have a permanent, legible tattoo in the left ear.
4. At check in time each rabbit will receive a health inspection by the show superintendent. Any rabbit found to be ill or injured will be sent home. Owner could contact veterinarian at own expense if he/she disagrees with health evaluation.
5. At the end of breed judging, all the “best of breed” winners will be brought to the judging table to determine the “Best in Show” and “Reserve in Show” winners.
6. All market fryers and pens of 3 must be born in Montrose County, proof may be required to show.
7. Market rabbits must meet class and weight requirements to sell in the sale. A market pen consists of 3 fryer rabbits, sold as a unit. Single fryer or roaster is sold as a single unit. Buyers are responsible for providing transportation and processing for all rabbits sold at sale.
8. Fresh potable water must be provided in non-spill containers approved by the Superintendent.
9. **All members that show rabbits during fair will be responsible for sterilizing their rabbit pens with provided materials on the morning of load out.**
10. **Attention: Rabbit Hemorrhagic Disease(RHD) updates may affect any/all current rules or create new mandates.**

#### **RABBIT SHOWMANSHIP**

##### **Section 1**

Class No.

1. Senior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship

#### **MARKET RABBIT**

##### **Section 2**

Class No.

1. Meat Pen - consists of 3 rabbits of same age and gender (preferably litter mates). Must not weigh under 3 1/2 pounds or over 5 1/2 pounds each and be 10 weeks of age or less.
2. Single fryer - Not over 10 weeks of age. Minimum weight of 3 1/2 pounds and maximum weight of 5 1/2 pounds.
3. Roaster – All rabbits entered in this class must be under 6 months of age. Minimum weight over 5 1/2 pounds and maximum weight of 9 pounds.

## **RABBIT BREEDS**

### **Section 3**

The classes within each breed will be judged by sex and age as per a regular ARBA show. Senior buck, senior doe, 6-8/intermediate buck doe and junior buck and junior doe. The judge will choose the best and best opposite sex of each age and variety as per ARBA rules.

Class No.

1. Rex doe under 6 months
2. Rex buck under 6 months
3. Rex doe over 6 months
4. Rex buck over 6 months
5. Californian doe under 6 months
6. Californian buck under 6 months
7. Californian doe 6-8 months
8. Californian buck 6-8 months
9. Californian doe over 8 months
10. Californian buck over 8 months
11. Mini Lop doe under 6 months
12. Mini Lop buck under 6 months
13. Mini Lop doe over 6 months
14. Polish doe over 6 months
15. Polish buck over 6 months
16. Dutch doe under 6 months
17. Dutch buck under 6 months
18. Dutch doe over 6 months
19. Dutch buck over 6 months
20. American Fuzzy Lop doe under 6 months
21. American Fuzzy Lop buck under 6 months
22. American Fuzzy Lop doe over 6 months
23. American Fuzzy Lop buck over 6 months
24. Lionhead doe under 6 months
25. Lionhead buck under 6 months
26. Lionhead doe over 6 months
27. Lionhead buck over 6 months
28. Mixed Breeds doe under 6 months
29. Mixed Breeds buck under 6 months
30. Mixed Breeds doe over 6 months
31. Mixed Breeds buck over 6 months
32. Other Breeds doe under 6 months
33. Other Breeds buck under 6 months

34. Other Breeds doe over 6 months
35. Other Breeds buck over 6 months
36. Mini Lop buck over 6 months
37. Mini Rex doe under 6 months
38. Mini Rex buck under 6 months
39. Mini Rex doe over 6 months
40. Mini Rex buck over 6 months
41. Himalayan doe under 6 months
42. Himalayan buck under 6 months
43. Himalayan doe over 6 months
44. Himalayan buck over 6 months
45. Holland Lop doe under 6 months
46. Holland Lop buck under 6 months
47. Holland Lop doe over 6 months
48. Holland Lop buck over 6 months
49. Champagne doe under 6 months
50. Champagne buck under 6 months
51. Champagne doe 6-8 months
52. Champagne buck 6-8 months
53. Champagne doe over 8 months
54. Champagne buck over 8 months
55. Florida White doe under 6 months
56. Florida White buck under 6 months
57. Florida White doe over 6 months
58. Florida White buck over 6 months
59. Polish doe under 6 months
60. Polish buck under 6 months

#### **RABBIT AWARDS**

Showmanship Champion  
 Best of Show and Reserve Best in show  
 Champion and Reserve Champion Market Rabbit

#### **DIVISION L (Jr.)**

#### **4-H DOG SHOW**

**Superintendent – Tayllor Pittman**

#### **RULES:**

1. All Junior Division rules apply.
2. Each participant should bring a dog crate, or some other means to control their dog while they are walking the course. They should also bring a leash, water and a bowl for their dogs, poop bags, some form of shade for their dog's crate (a towel or sheet or some other covering, that allows for air to circulate), treat if desired, and drink for themselves. It is also advised to bring chairs and shade if you have them.
3. A veterinarian inspection may be required if requested by the Dog Superintendent or Fair Board Member because a dog shows any evidence of a communicable disease.
4. If a dog bites another dog or person, they will be asked to leave the premises

immediately.

5. A dog with an A.K.C. degree is disqualified from entering the class for which the degree was awarded, or any lower class except if the degree was won less than four months before the Fair, the dog is eligible for entry in the same class.
6. The progress the dog has made determines the class it should be entered in. The member's year in 4-H has no bearing on which class the dog may be entered, except sub-novice, which is open only to first-year dog project members.
7. No female dog in heat will be allowed to compete in any dog class. A veterinarian's decision on doubtful cases will be accepted as final.
8. 4-H Exhibitors enrolled in the dog project must have entered their Dog ID on 4H Online and include all required health certificates and vaccination records with the signature of the veterinarian. Vaccinations and health certificates should be signed, scanned and uploaded to 4H Online. The 4-H member must designate the dog that they will be using for the 4-H project by May 1st.
9. Exhibitors must be enrolled in the 4-H Dog Project or FFA. Dogs entered must have been a part of the project since May 1st of the current year or earlier.
10. All entrants are responsible for cleanup after their dogs.
11. Class descriptions and scoring will be modeled after AKC/NADAC rules.
12. Dogs must be 6 months of age by Fair to show.
13. No dog may be shown by more than one 4-H member.
14. Entrants in the agility and rally competition will have a chance to walk the course without their dogs before any participant runs their dog.
15. Novice A classes are for members who are in their first year of 4-H and those who have not shown in competition prior to the current year.
16. Timers used in the ring will be manned by volunteers unrelated to any exhibitors of the Dog Show.

## **DOG SHOWMANSHIP**

### **Section 1**

Class No.

1. Senior
2. Intermediate
3. Junior

## **RALLY**

### **Section 2**

\*Members will be allowed to compete in Advanced Excellent B for their remaining years with the same dog.

Class No.

1. Novice A—1st year only
2. Novice B
3. Intermediate A—1st year only
4. Intermediate B
5. Advanced A—1st year only
6. Advanced B
7. Excellent A—1st year only
8. Excellent B
9. Master A—1st year only
10. Master B

**AGILITY RULES:**

1. 4-H members may only show one dog per class but may show in as many classes as are available.
2. 4-H members must run the dog they have trained in 4-H agility.
3. Dogs must be on a leash or confined at all times except when they are running their course.
4. 4-H member must have their dog under control and back on leash at the conclusion of their course run.
5. The judge may ask any 4-H member or dog to leave the course if she feels that the handler, dog or crowd is unsafe. This may be a temporary or permanent removal at the discretion of the judge. Aggressive dogs may be asked to leave by the judge.
6. The Superintendent reserves the right to alter the course at any time, for any reason, as long as it is fair to all contestants.
7. No dog may be shown by more than one 4-H member.
8. The handler may be required to complete a Heeling Pretest (on or off leash) in order to compete in the agility class, prior to their run in the trial, at the discretion of the judge or superintendent.
9. Dogs may be brought to the start line on slip leads, slip chains, body harnesses or other collars permitted on the trial grounds. The dog may compete in a flat or rolled collar with no attachments or with nothing on at all. No harnesses will be allowed on the course.

**AGILITY****Section 3**

Class No.

1. **TENDERFOOT** – This class is for puppies 6-18 months of age. Jump heights will be 8". This class will compete on leash, with or without treats, or other reward. The following obstacles will be used:
  - Six hurdles
  - Pause box or table
  - Pipe tunnel
  - Dog Walk
2. **NOVICE** – At the Novice level, the main goal is to test the dog's ability to perform the obstacles safely. The dog is asked to perform the obstacles at a moderate pace and at a moderate distance. This class will compete on or off leash, without treats. The following obstacles will be used:
  - Six hurdles
  - Pause table
  - Pipe tunnel
  - Dog Walk
  - A-frame
  - Closed tunnel
  - Single wrap pole Right/Left
  - Double wrap pole figure 8
3. **OPEN** – At the Open level, the goal is to test the handler and dog's ability to perform the obstacles at a faster pace, while performing the obstacle with more



directional and distance control and exhibit obstacle discrimination. The course design should encourage handlers to work the dog from both sides comfortably. This class will compete off leash, without treats. The following obstacles will be used:

- Six or more hurdles (single and double)
- Pause table
- Pipe tunnel
- Dog walk
- A-frame
- Closed tunnel
- Tire jump
- Six weave poles
- Broad Jump
- A-frame
- Tire jump
- Teeter totter
- Six weave poles
- Broad Jump

4. **ELITE** – At the Elite level, more complex handler strategies are tested, with the dog moving at a brisk pace. The dog should work off both sides of the handler, be able to discriminate between obstacles and freely move away from the handler while performing the obstacles with greater distance and directional control. This class will compete off leash, without treats. The following obstacles will be used: Six or more hurdles (single and double)

- Pause table
- Pipe tunnel (1-2 depending on availability)
- Dog walk

NADAC Height at Withers	Jump Height
*All Tenderfoot	8 inches
11" and under	8 inches
14" and under	12 inches
18" and under	16 inches
20" and under	20 inches
Over 20"	20 inches

## **OBEDIENCE**

### **Section 4**

Class No.

1. Puppy
2. Beginner Novice
3. Novice
4. Pre-Grad Novice
5. Grad Novice
6. Open
7. Grad Open

8. Utility

**DOG DIVISION AWARDS**

Champion and Reserve Champion Rally

Novice A  
Novice B  
Intermediate A  
Intermediate B  
Advanced A  
Advanced B  
Excellent A  
Excellent B  
Master A  
Master B

Champion and Reserve Champion Showmanship

Junior  
Intermediate  
Senior

Champion and Reserve Champion Agility

Tenderfoot  
Novice  
Open  
Elite

**DIVISION O (Jr.)**

**4-H GENERAL AND CONSUMER SCIENCE EXHIBITS**

**Superintendent: Megan Snyder**

\*ALL 4-H GENERAL AND CONSUMER SCIENCE PROJECTS MUST BE PRE-ENTERED BY JUNE 18, 2021

\*Judging and Interviews: July 21, 2023 at 9:00 A.M. – Friendship Hall

**RULES:**

1. All entries in Division O must be checked in on Friday July 21, 2023 during scheduled time.
2. All exhibits will be judged and placed in the blue, red or white award groups (Danish System). Project exhibits must be in the "Blue Award" group to receive American placing. First place winners in each class or project unit are eligible for State Fair if they were placed in the "Blue Award" group. PLACINGS WILL BE 1ST THROUGH 6TH, IN THE BLUE AWARD GROUP
3. All eligible winners in 4-H General and Consumer Science projects are responsible for packing their exhibits for State Fair and obtaining the schedule for having exhibits returned to the Extension Office. This is a class list only. All Exhibit requirements are found on the Colorado State Fair 4-H Exhibit Requirements, which can be located at the Montrose Extension Office, Colorado 4-H website or from a 4-H leader.
4. Classes will be divided into Junior, Intermediate and Senior classes only if such a division is indicated in the State Fair exhibit requirement.
5. Champion awards in the 4-H Exhibit Projects will be determined by the Superin-

tendent and 4-H Extension Agent, based on the project enrollment numbers in each project division.

## **ANIMAL SCIENCE**

### **Section 1**

#### **Veterinary Science**

Class No.

1. Unit 1 - From Airedales to Zebras – Junior
2. Unit 1 - From Airedales to Zebras – Int.
3. Unit 1 - From Airedales to Zebras – Senior
4. Unit 2 - All Systems Go - Junior
5. Unit 2 – All Systems Go – Int.
6. Unit 2 – All Systems Go – Senior
7. Unit 3 – On the Cutting Edge – Junior
8. Unit 3 – On the Cutting Edge – Int.
9. Unit 3 – On the Cutting Edge – Senior

#### **Horseless Horse**

Class No.

10. Unit 1 – Making Horse Sense - Junior
11. Unit 1 – Making Horse Sense - Int.
12. Unit 1 – Making Horse Sense - Senior
13. Unit 2 – Hooves, Health & Horsemanship - Junior
14. Unit 2 – Hooves, Health & Horsemanship - Int.
15. Unit 2 – Hooves, Health & Horsemanship - Senior
16. Unit 3 – Breaking Ground - Junior
17. Unit 3 – Breaking Ground - Int.
18. Unit 3 – Breaking Ground - Senior
19. Unit 4 – Brushing up on Horses - Junior
20. Unit 4 – Brushing up on Horses - Int.
21. Unit 4 – Brushing up on Horses - Senior

## **BIOLOGICAL SCIENCES**

### **Section 2**

#### **Gardening**

Class No.

1. Unit 1 – See Them Sprout – Junior
2. Unit 1 – See Them Sprout – Int.
3. Unit 1 – See Them Sprout – Senior
4. Unit 2 – Let’s Get Growing – Junior
5. Unit 2 – Let’s Get Growing – Int.
6. Unit 2 – Let’s Get Growing – Senior
7. Unit 3 – Take Your Pick – Junior
8. Unit 3 – Take Your Pick – Int.
9. Unit 3 – Take Your Pick – Senior
10. Unit 4 – Growing Profits – Senior (only)

## **MECHANICAL SCIENCE**

### **Section 3**

Bicycle

Class No.

1. Unit 1 – Bicycling for Fun – Junior
2. Unit 1 – Bicycling for Fun – Int.
3. Unit 1 – Bicycling for Fun – Senior
4. Unit 2 – Wheels In Motion – Junior
5. Unit 2 – Wheels In Motion – Int.
6. Unit 2 – Wheels In Motion – Senior
7. Unit 3 – Bicycle Self-Determined - Int.
8. Unit 3 – Bicycle Self-Determined – Senior

### **Computer**

Class No.

9. Unit 1 – Newbie Know How – Junior
10. Unit 1 – Newbie Know How – Int.
11. Unit 1 – Newbie Know How – Senior
12. Unit 2 – Inside the Box – Int.
13. Unit 2 – Inside the Box – Senior
14. Unit 3 – Peer to Peer – Int.
15. Unit 3 – Peer to Peer – Senior
16. Unit 4 – Teens Teaching Tech - Senior

### **Electric**

Class No.

17. Unit 1 – Magic of Electricity – Junior
18. Unit 1 – Magic of Electricity – Int.
19. Unit 1 – Magic of Electricity – Senior
20. Unit 2 – Investigating Electricity – Junior
21. Unit 2 – Investigating Electricity – Int.
22. Unit 2 – Investigating Electricity - Senior
23. Unit 3 - Wired for Power – Junior
24. Unit 3 – Wired for Power – Int.
25. Unit 3 – Wired for Power – Senior
26. Unit 4 – Entering Electronics – Senior (only)

### **Model Rocketry**

Class No.

Balsa Fins

27. Unit 1 – Introduction to Rocketry – Junior
28. Unit 1 – Introduction to Rocketry – Int.
29. Unit 1 – Introduction to Rocketry – Senior

### **Balsa Fins Only**

30. Unit 2 – Basic Model Rocketry – Junior
31. Unit 2 – Basic Model Rocketry – Int.
32. Unit 2 – Basic Model Rocketry – Senior
33. Unit 3 – Intermediate Model Rocketry – Junior
34. Unit 3 – Intermediate Model Rocketry – Int.

35. Unit 3 – Intermediate Model Rocketry – Senior

**Finished Fins of Any Type**

36. Unit 4 – Advanced Model Rocketry – Junior  
37. Unit 4 – Advanced Model Rocketry – Int.  
38. Unit 4 – Advanced Model Rocketry – Senior  
39. Unit 6 – Designer Model Rocketry – Junior  
40. Unit 6 – Designer Model Rocketry – Int.  
41. Unit 6 – Designer Model Rocketry – Senior

**Small Engines**

Class No.

42. Unit 1 – Crank It Up – Junior  
43. Unit 1 – Crank It Up – Int.  
44. Unit 1 – Crank It Up – Senior  
45. Unit 2 – Warm It Up – Junior  
46. Unit 2 – Warm It Up – Int.  
47. Unit 2 – Warm It Up – Senior  
48. Unit 3 – Tune It up – Junior  
49. Unit 3 – Tune It Up – Int.  
50. Unit 3 – Tune It Up – Senior  
51. Unit 4 – Advanced Engines – Junior  
52. Unit 4 – Advanced Engines – Int.  
53. Unit 4 – Advanced Engines – Senior

**Robotics**

Class No.

54. Level 1 – Give Robot a Hand – Junior  
55. Level 1 – Give Robot a Hand – Int.  
56. Level 1 – Give Robot a Hand – Senior  
57. Level 2 – Robots on the Move – Junior  
58. Level 2 – Robots on the Move – Int.  
59. Level 2 – Robots on the Move – Senior  
60. Level 3 – Mechatronics - Junior  
61. Level 3 – Mechatronics- Int.  
62. Level 3 – Mechatronics- Senior

**Robotics Platform (Teams only-Juniors 8yrs to 13 yrs-Seniors 14yrs-18yrs)**

Class No.

63. Level 1 – Modules 1-5  
64. Level 2 – Modules 6-10  
65. Level 3 – Module 11

**Robotics Showcase**

Class No.

66. Robotics Showcase

**NATURAL RESOURCES**

#### **Section 4**

##### **Entomology**

Class No.

1. Unit 1 – Lets Learn About Insects – Junior
2. Unit 1 – Lets Learn About Insects – Int.
3. Unit 1 – Lets Learn About Insects – Senior
4. Unit 2 – Learn More About Insects – Junior
5. Unit 2 – Learn More About Insects – Int.
6. Unit 2 – Learn More About Insects – Senior
7. Unit 3 – Insects Habits and Control – Junior
8. Unit 3 – Insects Habits and Control – Int.
9. Unit 3 – Insects Habits and Control – Senior
10. Unit 4 – Insect Identification/Community Projects – Junior
11. Unit 4 – Insect Identification/Community Projects – Int.
12. Unit 4 – Insect Identification/Community Projects – Senior
13. Unit 5 – Immature Insects and Life Stages – Junior
14. Unit 5 – Immature Insects and Life Stages – Int.
15. Unit 5 – Immature Insects and Life Stages – Senior
16. Unit 6 – Exploring With Insects – Junior
17. Unit 6 – Exploring With Insects – Int.
18. Unit 6 – Exploring With Insects – Senior
19. Unit 7 – Advanced Exploring With Insects – Junior
20. Unit 7 – Advanced Exploring With Insects – Int.
21. Unit 7 – Advanced Exploring With Insects - Senior

##### **Outdoor Adventures**

Class No.

22. Unit 1 – Hiking Trails – Junior
23. Unit 1 – Hiking Trails – Int.
24. Unit 1 – Hiking Trails – Senior
25. Unit 2 – Camping Adventures – Junior
26. Unit 2 – Camping Adventures – Int.
27. Unit 2 – Camping Adventures – Senior
28. Unit 3 – Backpacking Expeditions – Junior
29. Unit 3 – Backpacking Expeditions – Int.
30. Unit 3 – Backpacking Expeditions – Senior

##### **Sport Fishing**

Class No.

31. Take the Bait – Junior
32. Take the Bait – Int.
33. Take the Bait – Senior
34. Reel in the Fun – Junior
35. Reel in the Fun – Int.
36. Reel in the Fun – Senior
37. Cast into the Future – Junior
38. Cast into the Future – Int.
39. Cast into the Future – Senior

**Wildlife Conservation**

Class No.

40. Unit 1 – The Worth of Wild Roots – Junior
41. Unit 1 – The Worth of Wild Roots – Int.
42. Unit 1 – The Worth of Wild Roots – Senior
43. Unit 2 – Living Wild in an Ecosystem – Junior
44. Unit 2 – Living Wild in an Ecosystem – Int.
45. Unit 2 – Living Wild in an Ecosystem – Senior
46. Unit 3 – Managing in a world with you & me – Junior
47. Unit 3 – Managing in a world with you & me – Int.
48. Unit 3 – Managing in a world with you & me – Senior

**COMMUNICATION, ARTS AND LEISURE SCIENCES****Section 5****Ceramics**

Class No.

1. Unit 1 – Glazes – Junior
2. Unit 1 – Glazes – Int.
3. Unit 1 – Glazes – Senior
4. Unit 2 – Underglazes – Junior
5. Unit 2 – Underglazes – Int.
6. Unit 2 – Underglazes – Senior
7. Unit 3 – Overglazes – Junior
8. Unit 3 – Overglazes – Int.
9. Unit 3 – Overglazes – Senior
10. Unit 4 – Unfired Finishes – Junior
11. Unit 4 – Unfired Finishes – Int.
12. Unit 4 – Unfired Finishes – Senior
13. Unit 5 – Porcelain Dolls – Junior
14. Unit 5 – Porcelain Dolls – Int.
15. Unit 5 – Porcelain Dolls – Senior
16. Unit 6 – Hand-Constructed – Junior
17. Unit 6 – Hand-Constructed – Int.
18. Unit 6 – Hand-Constructed – Senior
- 19.

**Global Citizenship**

Class No.

19. Study of Another Country – Junior
20. Study of Another Country – Int.
21. Study of Another Country – Senior
22. Host a Delegate from Another Country – Junior
23. Host a Delegate from Another Country – Int.
24. Host a Delegate from Another Country – Senior
25. Participating as a Teen Counselor – Int.
26. Participating as a Teen Counselor – Senior
27. Exchange Delegate to Another Country – Int.
28. Exchange Delegate to Another Country – Senior

**Leadership**

Class No.

- 29. Unit 1 – Individual Skills for Young Members – Junior
- 30. Unit 2 – Individual Skills for Older Members – Int.
- 31. Unit 2 – Individual Skills for Older Members – Senior
- 32. Unit 3 – Skills Working Within Groups – Int.
- 33. Unit 3 – Skills Working Within Groups – Senior
- 34. Unit 4 – Skills Leading Groups – Int.
- 35. Unit 4 - Skills Leading Groups – Senior

**Leather Craft**

Class No.

- 36. Unit 1 – Intro to Leather craft & Stamping – Junior
- 37. Unit 1 – Intro to Leathercraft & Stamping – Int.
- 38. Unit 1 – Intro to Leathercraft & Stamping – Senior
- 39. Unit 2 – Beginning Leather Carving – Junior
- 40. Unit 2 – Beginning Leather Carving – Int.
- 41. Unit 2 – Beginning Leather Carving – Senior
- 42. Unit 3 – Intermediate Leather Carving – Junior
- 43. Unit 3 – Intermediate Leather Carving – Int.
- 44. Unit 3 – Intermediate Leather Carving – Senior
- 45. Unit 4 – Advanced Leather Carving – Junior
- 46. Unit 4 – Advanced Leather Carving – Int.
- 47. Unit 4 – Advanced Leather Carving – Senior
- 48. Unit 5 – Coloring and Shading – Junior
- 49. Unit 5 – Coloring and Shading – Int.
- 50. Unit 5 – Coloring and Shading – Senior
- 51. Unit 6 – Pictorial Carving – Junior
- 52. Unit 6 – Pictorial Carving – Int.
- 53. Unit 6 – Pictorial Carving – Senior
- 54. Unit 7 – Making and Rebuilding Saddles – Junior
- 55. Unit 7 – Making and Rebuilding Saddles – Int.
- 56. Unit 7 – Making and Rebuilding Saddles – Senior
- 57. Unit 8 – Advanced Creative Stamping – Junior
- 58. Unit 8 – Advanced Creative Stamping – Int.
- 59. Unit 8 – Advanced Creative Stamping – Senior
- 60. Unit 9 – Braiding and Untooled – Junior
- 61. Unit 9 – Braiding and Untooled – Int.
- 62. Unit 9 – Braiding and Untooled – Senior
- 63. Unit 10 – Sewing Leather – Junior
- 64. Unit 10 – Sewing Leather – Int.
- 65. Unit 10 – Sewing Leather – Senior

**Photography**

Class No.

- 66. Unit 1 – Focus on Photography Level 1 – Junior
- 67. Unit 1 – Focus on Photography Level 1 – Int.



- 68. Unit 1 – Focus on Photography Level 1 – Senior
- 69. Unit 2 – Controlling the Image Level 2 – Junior
- 70. Unit 2 – Controlling the Image Level 2 – Int.
- 71. Unit 2 – Controlling the Image Level 2 – Senior
- 72. Unit 3 – Mastering Photography – Junior
- 73. Unit 3 – Mastering Photography – Int.
- 74. Unit 3 – Mastering Photography – Senior
- 75. Unit 4 – Lightning Photography – Junior
- 76. Unit 4 – Lightning Photography – Int.
- 77. Unit 4 – Lightning Photography – Senior
- 78. Unit 6 – Advanced Photography – Junior
- 79. Unit 6 – Advanced Photography – Int.
- 80. Unit 6 – Advanced Photography – Senior

### **Video Photography**

Class No.

- 81. Unit 7 – Film-making – Junior
- 82. Unit 7 – Film-making – Int.
- 83. Unit 7 – Film-making – Senior

### **Scrapbooking**

Class No.

- 84. Scrapbooking Album – Junior
- 85. Scrapbooking Album – Int.
- 86. Scrapbooking Album – Senior
- 87. Scrapbooking 1 Page – Junior
- 88. Scrapbooking 1 Page – Int.
- 89. Scrapbooking 1 Page – Senior
- 90. Scrapbooking 2 Page – Junior
- 91. Scrapbooking 2 Page – Int.
- 92. Scrapbooking 2 Page – Senior

### **Woodworking**

Class No.

- 93. Unit 1 – Measuring Up – Junior
- 94. Unit 1 – Measuring Up – Int.
- 95. Unit 1 – Measuring Up – Senior
- 96. Unit 2 – Making the Cut – Junior
- 97. Unit 2 – Making the Cut – Int.
- 98. Unit 2 – Making the Cut – Senior
- 99. Unit 3 – Nailing It Together – Junior
- 100. Unit 3 – Nailing It Together – Int.
- 101. Unit 3 – Nailing It Together – Senior
- 102. Unit 4 – Finishing Up – Junior
- 103. Unit 4 – Finishing Up – Int.
- 104. Unit 4 – Finishing Up – Senior

### **Visual Arts**

Class No.

- 105. Portfolio Pathways – Junior

106. Portfolio Pathways – Int.
107. Portfolio Pathways – Senior
108. Sketch Crossroads – Junior
109. Sketch Crossroads – Int.
110. Sketch Crossroads – Senior

## **CONSUMER SCIENCE**

### **Section 6**

#### **Cake Decorating**

Class No.

1. Unit 1 – Edible Decorations – Junior
2. Unit 1 – Edible Decorations – Int.
3. Unit 1 – Edible Decorations – Senior
4. Unit 2 – Single layer Decorating with tips – Junior
5. Unit 2 – Single layer Decorating with tips – Int.
6. Unit 2 – Single layer Decorating with tips – Senior
7. Unit 3 – Double layer Decorating with tips – Junior
8. Unit 3 – Double layer Decorating with tips – Int.
9. Unit 3 – Double layer Decorating with tips – Senior
10. Unit 4 – Character Cakes – Junior
11. Unit 4 – Character Cakes – Int.
12. Unit 4 – Character Cakes – Senior
13. Unit 5 – Cupcakes – Junior
14. Unit 5 – Cupcakes – Int.
15. Unit 5 – Cupcakes – Senior
16. Unit 6 – Cut-Up Cakes – Junior
17. Unit 6 – Cut-Up Cakes – Int.
18. Unit 6 – Cut-Up Cakes – Senior
19. Unit 7 – Flower Power – Int.
20. Unit 7 – Flower Power – Senior
21. Unit 8 – Fondant – Int.
22. Unit 8 – Fondant – Senior
23. Unit 9 – Flower Power Advanced – Int.
24. Unit 9 – Flower Power Advanced – Senior
25. Unit 10 – Tiered Cakes – Senior
26. Unit 11 – Molds – Senior
27. Unit 12 – Advanced Cake Decorating – Senior

#### **Child Development**

Class No.

28. Child Development – Int.
29. Child Development – Senior

#### **Clothing Construction**

Class No.

30. Unit 1—STEAM Clothing – Junior
31. Unit 1—STEAM Clothing – Int.
32. Unit 1—STEAM Clothing – Senior

33. Unit 2—STEAM Clothing – Junior
34. Unit 2—STEAM Clothing – Int.
35. Unit 2—STEAM Clothing – Senior
36. Unit 3 – STEAM Clothing – Int.
37. Unit 3 – STEAM Clothing – Senior
38. Unit 7—Sewing for Others—Junior
39. Unit 7—Sewing for Others—Int.
40. Unit 7—Sewing for Others—Senior
41. Unit 8—Recycled Clothing—Junior
42. Unit 8—Recycled Clothing—Int.
43. Unit 8—Recycled Clothing—Senior

### **Artistic Clothing**

Class No.

44. Unit 1 – Decorate Your Duds, Applied – Junior
45. Unit 1 – Decorate Your Duds, Applied – Int.
46. Unit 1 – Decorate Your Duds, Applied – Senior
47. Unit 2 – Decorate Your Duds, Stitched – Junior
48. Unit 2 - Decorate Your Duds, Stitched – Int.
49. Unit 2 – Decorate Your Duds, Stitched – Senior
50. Unit 3 – Decorate Your Duds, Combination – Junior
51. Unit 3 – Decorate Your Duds, Combination – Int.
52. Unit 3 – Decorate Your Duds, Combination – Senior
53. Unit 5 – Creative Sewing – Junior
54. Unit 5 – Creative Sewing – Int.
55. Unit 5 – Creative Sewing – Senior
56. Unit 7 – Create Your Own – Int.
57. Unit 7 – Create Your Own – Senior
58. Buysmanship – Junior
59. Buysmanship – Int.
60. Buysmanship – Senior

### **Foods and Nutrition**

Class No.

61. Unit 1 – Cooking 101 – Junior
62. Unit 1 – Cooking 101 – Int.
63. Unit 1 – Cooking 101 – Senior
64. Unit 2 – Cooking 201 – Junior
65. Unit 2 – Cooking 201 – Int.
66. Unit 2 – Cooking 201 – Senior
67. Unit 3 – Cooking 301 – Junior
68. Unit 3 – Cooking 301 – Int.
69. Unit 3 – Cooking 301 – Senior
70. Unit 4 – Cooking 401 – Junior
71. Unit 4 – Cooking 401 – Int.
72. Unit 4 – Cooking 401 – Senior

### **Specialty Foods**

Class No.

- 73. Unit 25 – Outdoor Cooking and Living – Junior
- 74. Unit 25 – Outdoor Cooking and Living – Int.
- 75. Unit 25 – Outdoor Cooking and Living – Senior
- 76. Unit 30 – Cultural and Ethnic Foods – Int.
- 77. Unit 30 – Cultural and Ethnic Foods – Senior
- 78. Unit 35 – Passport to Foreign Cookery – Int.
- 79. Unit 35 – Passport to Foreign Cookery – Senior

### **Food Preservation**

#### **RULES:**

1. All foods must have been preserved since the last County Fair by the club member in whose name they are entered.
2. All canned products must include the following information on the label:  
Name of product; method of preparation (type syrup, type pack, any additional ingredients added) as applies to product canned; method of processing (i.e., pressure canner, water bath, open kettle) and pounds of pressure used if food pressure canned; elevation at which processing was done; exact processing time; date processed.

#### EXAMPLES:

##### \*PEACHES

Ascorbic acid dip

Hot packed thin syrup

Boiling water bath, canned

45 Minutes at 5,000 feet

September, 2007

##### \*GREEN BEANS

Hot pack, ½ teaspoon salt

Pressure canned at 12 1/2 pounds

25 minutes at 5,000 feet

July 2008

3. All dried foods must include the following information on the label: name of product; pretreatment used, if any; name of additional ingredients added, if any; method of drying (oven, dehydrator, solar); total drying time; date dried.

#### EXAMPLE:

##### APRICOTS

Ascorbic acid dip

Dehydrator dried, 8 hours

July 2008

4. Standard canning jars should be used for all canned exhibits. (The brand name imprinted on the side of the jar identifies a standard jar).
5. Submit 2 jars each of jam or jelly. One jar will be opened and judged; the other will be exhibited.
6. All preserved foods must follow CSU or USDA recommendations. Jams and jelly should be processed in boiling water bath.
7. Any jars showing leaks or spoilage will not be judged.
8. Champion and Reserve Champion ribbons will be awarded only if competition exists.

**Food Preservation**

Class No.

- 80. Unit 40 – Drying – Junior
- 81. Unit 40 – Drying – Int.
- 82. Unit 40 – Drying – Senior
- 83. Unit 41– Freezing – Junior
- 84. Unit 41– Freezing – Int.
- 85. Unit 41– Freezing– Senior
- 86. Unit 42 – Boiling Water Canning – Junior
- 87. Unit 42 – Boiling Water Canning – Int.
- 88. Unit 42 – Boiling Water Canning – Senior
- 89. Unit 43 – Pressure Canning – Int.
- 90. Unit 43 – Pressure Canning – Sr.

**Heritage Arts**

Class No.

- 91. Crochet – Junior
- 92. Crochet – Int.
- 93. Crochet – Senior
- 94. Misc. Arts – Fiber/Fabric – Junior
- 95. Misc. Arts – Fiber/Fabric – Int.
- 96. Misc. Arts – Fiber/Fabric – Senior
- 97. Misc. Arts – Non-Fiber – Junior
- 98. Misc. Arts – Non-Fiber – Int.
- 99. Misc. Arts – Non-Fiber – Senior
- 100. Knitting – Junior
- 101. Knitting – Int.
- 102. Knitting – Senior
- 103. Needle Arts – Junior
- 104. Needle Arts – Int.
- 105. Needle Arts – Senior
- 106. Quilting Unit 1 – Junior
- 107. Quilting Unit 1 – Int.
- 108. Quilting Unit 1 – Senior
- 109. Quilting Unit 2 – Junior
- 110. Quilting Unit 2 – Int.
- 111. Quilting Unit 2 – Senior
- 112. Quilting Unit 3 – Junior
- 113. Quilting Unit 3 – Int.
- 114. Quilting Unit 3 – Senior
- 115. Quilting Unit 4, Original Design – Junior
- 116. Quilting Unit 4, Original Design – Int.
- 117. Quilting Unit 4, Original Design – Senior

**Home Environment**

Class No.

- 118. Unit 1 – Junior
- 119. Unit 1 – Int.
- 120. Unit 1 – Senior
- 121. Unit 2 – Junior

- 122. Unit 2 – Int.
- 123. Unit 2 – Senior

- 124. Unit 3 – Junior
- 125. Unit 3 – Int.
- 126. Unit 3 – Senior
- 127. Unit 4 – Junior
- 128. Unit 4 – Int.
- 129. Unit 4 – Senior

**DIVISION P**  
**4-H SHOOTING SPORTS**  
**Superintendent – Brandon Gray**

**RULES:**

- 1. All Junior Division rules apply.
- 2. The contest will be conducted according to the rules and guidelines found in the current year of the Colorado State Fair 4-H exhibit requirements.
- 3. Age Groups – Junior 8 - 13, Senior 14 - 19.
- 4. The date and place will be announced to eligible 4-H members.
- 5. All participants must be currently enrolled in a 4-H Shooting Sports Project and must be at least 8 years of age and not over 18 years of age, as of January 1st of the current year.
- 6. A limit is set on 4-H members as to how many disciplines they can enter at the Montrose County Fair Shoot. Juniors (8-13) will be allowed to enter 2 disciplines and Seniors (14-18) will be allowed to enter 3 disciplines.

**Section 1**

**.22 Pistol**

Class No.

- 1. Junior Individual
- 2. Senior Individual

**Section 2**

**.22 Caliber Rifle**

Class No.

**\*50 Foot Hunt Classes**

- 1. Junior Individual
- 2. Senior Individual

**\*50 Foot Sporter 4 Position**

- 3. Junior Individual
- 4. Senior Individual

**\*50 Foot 3 Position International**

- 5. Junior Individual

6. Senior Individual
- \*.22 Scope
7. Junior Individual
8. Senior Individual

### **Section 3**

#### **Air Pistol – 10M**

Class No.

1. Junior Individual
2. Senior Individual

### **Section 4**

#### **Air Rifle**

Class No.

\*Utility Category – 25 Foot

1. Junior Individual
2. Senior Individual

\*Target Category – 10M 4 Position Sporter

3. Junior Individual
4. Senior Individual

\*Target Category - 10M Precision 3 Position

5. Junior Individual
6. Senior Individual

\*Precision Gage – 10M Olympic Offhand

7. Junior Individual
8. Senior Individual

### **Section 5**

#### **Archery**

Class No.

\*Compound Unlimited

1. Junior Individual
2. Senior Individual

\*Compound Limited

3. Junior Individual
4. Senior Individual

\*Compound Traditional

5. Junior Individual
6. Senior Individual

\*Recurve/Longbow Limited

7. Junior Individual
8. Senior Individual

\*Recurve/Longbow Traditional

9. Junior Individual
10. Senior Individual

### **Section 6**

#### **Muzzle Loading**

Class No.

1. Junior Individual
2. Senior Individual

#### **Section 7**

##### **Outdoor Skills**

Class No.

1. Junior Individual
2. Senior Individual

#### **Section 8**

##### **Shotgun**

Class No.

\*Trap

1. Junior Individual
2. Senior Individual

\*Skeet

3. Junior Individual
4. Senior Individual

\*5-Stand

5. Junior Individual
6. Senior Individual

#### **Section 9**

##### **Western Heritage**

Class No.

1. Junior Individual
2. Senior Individual

#### **Section 10**

##### **Shooting Sports (DISPLAY ONLY)**

Class No.

1. .22 Pistol– Junior
2. .22 Pistol – Int.
3. .22 Pistol – Senior
4. .22 Rifle – Junior
5. .22 Rifle – Int.
6. .22 Rifle – Senior
7. Air Pistol – Junior
8. Air Pistol – Int.
9. Air Pistol – Senior
10. Air Rifle – Junior
11. Air Rifle – Int.
12. Air Rifle – Senior
13. Archery – Junior
14. Archery – Int.
15. Archery – Senior
16. Muzzle Loading – Junior



17. Muzzle Loading – Int.
18. Muzzle Loading – Senior
19. Outdoor Skills – Junior
20. Outdoor Skills – Int.
21. Outdoor Skills – Senior
22. Shotgun – Junior
23. Shotgun – Int.
24. Shotgun – Senior
25. Western Heritage – Junior
26. Western Heritage – Int.
27. Western Heritage – Senior

#### DIVISION R

##### CHAMPION LARGE AND SMALL ANIMAL SHOWMAN ROUND ROBIN

#### RULES:

1. Entry is not required in this Division.
2. All entries will be automatically entered after they are eligible.
3. The Junior, Intermediate and Senior contest will be held simultaneously.
4. If an exhibitor wins showmanship in more than one division, **all exhibitors except Beef must designate by July 25th at 3:00 P.M.** of the last day of livestock class judging in which division they will compete. Then the reserve showman from the remaining division(s) moves up to compete in the Grand Champion Showmanship contest.
5. In the event of a tie, the fitting scores will be used to break it. If a tie still exists, the exhibitors will have a show-off by a drawing from the divisions not represented by the exhibitors involved in the tie.

#### ROUND ROBIN DIVISION AWARDS

Champion and Reserve Champion Small Animal Junior Showman  
 Champion and Reserve Champion Small Animal Intermediate Showman  
 Champion and Reserve Champion Small Animal Senior Showman  
 Champion and Reserve Champion Large Animal Junior Showman  
 Champion and Reserve Champion Large Animal Intermediate Showman  
 Champion and Reserve Champion Large Animal Senior Showman

#### DIVISION S

##### FASHION REVUE

Superintendent – Nicolette Allen

#### RULES:

1. Participants must be a registered 4-H member.
2. Participants must be registered in 4-H Fashion Revue.
3. Participants must be registered in Division O:
  - A. Section 5, Leather craft - Unit 10
  - B. Section 6, Clothing Construction
  - C. Section 6, Artistic Clothing
  - D. Section 6, Heritage Arts
4. **Participants must plan to participate in both the Fashion Revue Judging and the Fashion Revue.**

5. Participants may only model one wearable garment (not accessories only) in each class.
6. Three Senior 4-H members may be selected to represent Montrose County at the Colorado State Fair Fashion Revue.

## **CLOTHING CONSTRUCTION**

### **Section 1**

Class No.

1. Senior Fashion Revue
2. Intermediate Fashion Revue
3. Junior Fashion Revue



Shelter Insurance (Megan Wilson) is the 2023 Presenting Sponsor of the Montrose County Fair and Rodeo's Jr. Livestock Auction!

The 138h Montrose County Fair and Rodeo is proud to partner with Shelter Insurance (Megan Wilson) as the Presenting Sponsor of the Jr. Livestock Auction. Shelter Insurance signed on as the presenting sponsor for this year's "Where Good Things Are Growing" fair and rodeo. Sponsor dollars are used to help fund entertainment, support the junior livestock participants, community participants, and provide operating capital for the event.

Shelter Insurance (Megan Wilson) began supporting the Montrose County Fair and Rodeo in 2017 as the Presenting sponsor for the concert, and continued at that level until the Fair Board went away from concerts as an entertainment option. Personally, Megan was involved as the Fair Board President from 2015-2018, and has remained an integral part of the Fair since.

"We are extremely pleased and excited to be the presenting sponsor for the 2022 Montrose County Fair and Rodeo's Jr. Livestock Auction. We couldn't be prouder to be involved in this 138-year-old tradition that continues to bring our community together," said Megan Wilson of the independently owned Shelter Insurance Agency.

Chad Dunlap, Fair Board President, acknowledged Shelter Insurance's (Megan Wilson's) commitment to our fair as he noted, "The Montrose County Fair Board would like to thank Shelter Insurance (Megan Wilson) for their support and commitment to our Montrose County Youth. Megan has been an integral part our Fair in the past and has really proven her continuing support by continuing as the presenting sponsor of the 2022 Montrose County Fair and Rodeo's Jr. Livestock Auction. We truly appreciate Shelter's involvement, look forward to our future relationship with them and are honored to have our Jr. Livestock Auction carry the Shelter Insurance name."





For more information about the fair, please visit [montrosecountyfairandrodeo.com](http://montrosecountyfairandrodeo.com). Do not forget to prepare for fair—gather your art, test recipes for the baking contests and more! Please visit the open division book available online or at the Colorado State University Extension office. For more information about Bank of Colorado, please visit <http://www.bankofcolorado.com/>



Beginning in 1884, the long popularity of the Montrose County Fair and Rodeo has provided local cowboys an opportunity to showcase their skills

**BUCK IT BULL RIDING**  
**Presented by The Gleason Team—Norris Snell Real Estate**  
**Friday, July 28 @ 7:00PM**

**CPRA RODEO**  
**Presented by Flower Motor**  
**Saturday, July 29 @ 7:30PM**

THE GLEASON TEAM





DANA  
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JUSTIN  
970-275-5930

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**CPRA RODEO JULY 29TH, 7:30PM**  
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