

Fair Board is BUYING you a T-Shirt!  
What is your size? Youth or Adult?

FOR OFFICE USE ONLY

Taken by (Initials): \_\_\_\_\_

# ENTRY FORM - Montrose & Ouray County Fair Shoot

**DUE To the Montrose Extension Office by JUNE 21st, by 5PM**

**San Juan 4-H Range: July 6th and 7th Start time: 8:00AM**

**DIRECTIONS: Head South on HWY 550, 8-9 miles out of Montrose. Take a Right on T Rd. Travel Approx 1 mi (on T Rd.) and turn left at Rocky Mountain Agragate Gravel Pit - Watch for Signs!**

**DISPLAY BOARDS & INTERVIEWS: Please fill out a General Projects form for the Interview on July 19!**

NAME: \_\_\_\_\_ AGE (As of January 1): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_ HUNTER SAFETY NO: \_\_\_\_\_

LEVEL: JUNIOR   
SENIOR

Juniors: Age 8 - 13, as of January 1

Seniors: Age 14 or older, as of January 1

**FEES:**  
**\$1/Class**

<input type="checkbox"/>	Archery - Compound Bow: Limited	<input type="checkbox"/>
<input type="checkbox"/>	Archery - Compound Bow: Traditional	<input type="checkbox"/>
<input type="checkbox"/>	Archery - Recurve / Long Bow: Limited	<input type="checkbox"/>
<input type="checkbox"/>	Archery - Recurve / Long Bow: Traditional	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Shotgun - Trap	<input type="checkbox"/>
<input type="checkbox"/>	Shotgun - Skeet	<input type="checkbox"/>
<input type="checkbox"/>	Shotgun - 5-Stand	<input type="checkbox"/>
<input type="checkbox"/>	Western Heritage	<input type="checkbox"/>
<input type="checkbox"/>	Archery - Compound Bow: Unlimited	<input type="checkbox"/>

TOTAL Classes: \_\_\_\_\_

**TOTAL ENTRY FEES - MUST BE SUBMITTED WITH THIS ENTRY FORM!** \$ \_\_\_\_\_

Will you be sharing a Rifle? YES or NO If Yes, Who are you sharing with? \_\_\_\_\_

Your signature on this entry authorizes participation in the Tri-River Area Shoot, and constitutes an agreement to abide by the rules as outlined in the Colorado 4-H Shooting Sports Rule Book. You agree that, in no event will the superintendent, contest management, any County Fairboard, 4-H Leader or Extension personnel be held responsible for any loss or damage to the property, person, entrants, or other persons whether the loss or damage arises from negligence or any other causes. The below Signatures' ALSO signify that you have Read and Understand the Rules, Regulations, and Penalties laid out in the Montrose County Fair Book and will abide by all set forth.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's or Guardian's Signature: \_\_\_\_\_

4-H Shooting Sports Certified Leader's Signature (NOT your club leader!): \_\_\_\_\_

**Entries MUST be signed WITH ALL SIGNATURES to be valid. Unsigned entries WILL NOT be processed.**