

# MONTROSE COUNTY FAIR 4-H/FFA HORSE (D)/MUSTANG (T) ENTRY

Entries Due to Extension Office on June 21st, by 5pm

NAME \_\_\_\_\_ AGE (as of Jan. 1) \_\_\_\_\_


ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

4-H CLUB OR FFA CHAPTER \_\_\_\_\_

PHONE (HOME) \_\_\_\_\_ (CELL) \_\_\_\_\_

Fair Board is BUYING you a T-Shirt! What is your size?

Cattle Charge:  
\$10 Paid \_\_\_\_\_

SECTION NO.	CLASS NO.	EXACT! CLASS NAME FROM PREMIUM BOOK	NAME OF HORSE	JUNIOR _____ INTERMEDIATE _____ SENIOR _____ NOVICE _____
ENTRY FORM CONTINUES ON BACK!!!				

The below Signatures' signify that we have Read and Understand the Rules, Regulations, and Penalties laid out in the Montrose County Fair Book and will abide by all set forth.

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Signature, Parent or Guardian

I certify that the exhibitor is in Good Standing and meets the Club Requirements to be eligible for County Fair.

\_\_\_\_\_  
Signature, 4-H Club Organizational Leader or Vo-Ag. Instructor



