

2018 MONTROSE COUNTY FAIR AND RODEO  
BOOTH VENDOR/EXHIBITOR  
APPLICATION AND AGREEMENT



DATE \_\_\_\_\_

NAME OF ORGANIZATION/INDIVIDUAL \_\_\_\_\_

REPRESENTATIVE/CONTACT PERSON \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

SALES TAX ID NO. (commercial) \_\_\_\_\_ TAX EXEMPT NO. (non profit) \_\_\_\_\_

SEE FAIR BOOK FOR COMPLETE LIST OF RULES AND REGULATIONS

**TYPE OF BOOTH:**

\_\_\_\_\_ **COMMERCIAL, CONCESSION OR POLITICAL** - Selling and/or taking orders or display. *All concession booths must attach a full menu to the application.*

**\$150.00 per 10'x10' indoor booth or 10'x20' outdoor booth for 8 days**

Drawing will be for: \_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ **NON-PROFIT ORGANIZATION**

**\$80.00 per 10'x10' indoor booth or 10'x20' outdoor booth for 8 days**

Drawing will be for: \_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ **FIRST TIME VENDOR DISCOUNT**

**20% Discount for first time vendors or vendors who have not participated in the last three Fairs.**  
*(subtract \$30 for commercial vendors and \$16 for non-profit vendors)*

\_\_\_\_\_ **YOUTH GROUP**

**NO CHARGE FOR 10' X 10' space for 8 days**

\_\_\_\_\_ **DAILY SPACE RENTAL**

**\$25.00 per 10'x10' indoor booth or 10'x20' outdoor booth space per day.** Only available on select indoor/outdoor locations.

Drawing will be for: \_\_\_\_\_ \$ \_\_\_\_\_

**INSURANCE:**

Each vendor/exhibitor is required to have sufficient proof of general liability insurance, auto insurance coverage, and workers compensation if you have employees, in accordance with state law and in the amount sufficient to cover all activities, workers and property and indemnify Montrose County. General liability insurance coverage may be available for purchase in conjunction with the Fair. If you will need to purchase general liability insurance coverage for the Fair, please check: \_\_\_\_\_

**AGREEMENT:**

1. Indemnification: The Vendor/Exhibitor shall indemnify and hold harmless Montrose County and its elected and appointed officials, officers, employees, volunteers and agents from and against any and all losses, damages, liabilities, claims, suits, or actions made or asserted for any damages to person or property arising out of or in any way connected with: 1) Vendor/Exhibitor participation in the County Fair, and/or 2) Vendor/Exhibitor use of Montrose County property. The Vendor/Exhibitor's obligation to indemnify pursuant to this paragraph shall survive the termination of this Agreement.
2. Access: The Fair and its employees, agents or volunteers, shall have access to any Vendor/ Exhibitor space/premises at all times. Vendors/ Exhibitor are responsible for securing personal items. Montrose County is not responsible for lost or stolen items.

3. Electrical: Each vendor/ exhibitor must furnish its own electrical cords. Electricity is provided by the Fair where available. All equipment regardless of power source must comply with all national, state and local safety codes. All cords used to connect to a power source shall be three (3) wire grounded UL approved type cord of appropriate gauge. In the event of disruption in electrical or water service, Montrose County or any of its elected or appointed officials, officers, employees and/or agents shall not be held responsible for any damage, including but not limited to, any food products or equipment. The Fair reserves the right to refuse to connect service to a space that is not safe or wired according to code.

ELECTRICAL REQUIREMENTS

4. Conduct: The Vendor/Exhibitor shall conduct the operation of the exhibit, display, or concession in a quiet and orderly manner at all times and shall keep the exhibit display area neat, clean and free from rubbish. The ability to return to future Montrose County Fairs or other events will be impacted by the Vendor/ Exhibitor's history with the Montrose County Fair. Each Vendor/Exhibitor is responsible for the proper disposal of all waste products. All garbage must be secured in plastic bags before depositing in the trash containers located outside of the building. There is no excessive noise or music. The 5' space immediately surrounding any concession booth must be kept clean at all times by the user of the concession. Violation of these rules may result in loss of booth space and privileges. Violators may be expelled from the fairgrounds. No refund of booth rental will be authorized under such circumstances.
5. Licenses and Certificates: All required licenses and certificates must be current and in good standing.
6. Taxes: All booths making sales on the grounds are required to have a sales tax license. Applications are available through the Colorado Department of Revenue.
7. Food: All food vendors/concessionaire must be approved by the Montrose County Health Department before opening day of the Fair. The Health Department Environmental Services can be reached at (970) 252-5067. Fire extinguishers are required.
8. Sale of Products: The Montrose County Fair & Rodeo does not grant exclusive rights to sell any product during fair week.
9. Policies and Procedures: The Montrose County Fairgrounds Policies and Procedures, as applicable; the 2018 Montrose County Fair Booth Display Regulations and the Additional Concession Stand Regulations attached hereto are incorporated herein by reference, and made a part of this Agreement.
10. Violation of Rules: Failure to comply with these rules and regulations may result in immediate loss of booth space and privileges. Violators may be directed to remove their booth materials and property from the fair and fairgrounds. No refund of booth fees will be made under these circumstances.
11. Removal or Eviction from Fair – A Vendor/Exhibitor is subject to removal or eviction from their booth and/or the Fair and fairgrounds, at any time and without refund of booth fees, for disorderly conduct, harassment or disrespect of others, as defined in Art. 9, Title 18, Part 1 of the Colorado Revised Statutes, to, including but not limited to, Health Department Officials, Fair Officials, Fair Board, Security, fair attendees or fellow vendors/exhibitors.

I have read and understand this agreement and agree to abide by them in full.

**APPROVED**

**Signed** (Authorized Representative)

\_\_\_\_\_  
Megan Wilson  
Fair Board President

\_\_\_\_\_  
for Organization/Individual

***Please make checks payable to Montrose County Fair Board.***

**RETURN CONTRACT AND CHECKS TO:**

**Montrose County Fair Board  
1001 N. 2<sup>nd</sup> Street  
Montrose, CO 81401**

**CONTACT:**